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Education:

Ph.D. in Philosophy, Brown University, Providence, RI, 1989.

A.B. in Philosophy, Georgetown University, Washington, D.C., 1983.

Professional appointments:

Leonard and Elizabeth Eslick Chair in Philosophy, Saint Louis University, 2006 to present.

Regular Distinguished Visiting Professor, *Edinburgh Centre for Epistemology, Mind and Normativity*, 2013 to present.

Associate Researcher, *Knowledge First Virtue Epistemology Project*, Centre for Logic and Analytic Philosophy, KU Leuven, 2013 to present.

Editor, *American Philosophical Quarterly*, 2013-2018.

Principal Investigator (with Eleonore Stump), The Philosophy and Theology of Intellectual Humility Project, Saint Louis University, 2013-2015.

Full Professor, Fordham University, 2005.

Scots Philosophical Club Centennial Fellow, 2004

Visiting Lecturer, University of Helsinki, April 2004.

Associate Professor, Fordham University, 1995-2005.

Assistant Professor, Fordham University, 1989-1995.

Visiting Instructor, Wheaton College, Norton, MA, 1988-89.

Visiting Researcher, Georgetown University, Summer 1988.

Publications:

Books and Edited volumes:

Intellectual Humility, guest editor with Eleonore Stump for special issue of *Res Philosophica* 93, 3 (July 2016).

Epistemic Evaluation: Point and Purpose in Epistemology, co-edited with David Henderson (Oxford: Oxford University Press, 2015).

Powers and Capacities in Philosophy: The New Aristotelianism, co-edited with Ruth Groff (New York: Routledge, 2013).

Virtue Epistemology: Contemporary Readings, co-edited with John Turri (Cambridge, MA: MIT Press, 2012).

Achieving Knowledge: A Virtue-theoretic Account of Epistemic Normativity (Cambridge: Cambridge University Press, 2010).

Varieties of Perception, guest editor for special issue of *The Modern Schoolman* 86, 2/3 (Jan/March 2009).

The Oxford Handbook of Skepticism, ed., (Oxford: Oxford University Press, 2008).

Rationality and the Good, co-edited with Mark Timmons and Alfred Mele, (Oxford: Oxford University Press, 2007).

Ernest Sosa and his Critics, ed., (Oxford: Blackwell Publishers, 2004).

Putting Skeptics in Their Place: The Nature of Skeptical Arguments and Their Role in Philosophical Inquiry (Cambridge: Cambridge University Press, 2000).

The Blackwell Guide to Epistemology, co-edited with Ernest Sosa, (Oxford: Blackwell Publishers, 1999).

Journal articles and chapters in books:

"Intellectual Humility and Contemporary Epistemology: A critique of epistemic individualism, evidentialism and internalism," in *The Routledge Handbook of the Philosophy of Humility*, Mark Alfano, Michael Lynch and Alessandra Tanesini, eds. (New York: Routledge, forthcoming).

"Gettier and Intellectual Virtue," in *The Gettier Problem*, Stephen Hetherington, ed. (Cambridge: Cambridge University Press, forthcoming).

Interview with Halil Rahman Acar in *Interviews with Leading Epistemologists*, Halil Rahman Acar, ed., Research Institute for the Philosophical Foundations of Disciplines in Ankara, Turkey. (forthcoming in English) To be translated into the Turkish language.

"Knowledge, Virtue and Achievement," in *The Routledge Handbook of Virtue Epistemology*, Heather Battaly, ed. (New York: Routledge, 2019).

"Transmitting Faith (and Garbage)," *European Journal for Philosophy of Religion* 10, 3 (2018): pp. 85-104.

"Luck and Skepticism," in *The Routledge Handbook of the Philosophy and Psychology of Luck*, Ian M. Church and Robert J. Hartman, eds. ((New York: Routledge, 2018).

"Reliabilist Virtue Epistemology," with Jonathan Reibsamen, in *The Oxford Handbook of Virtue*, Nancy Snow, ed. (Oxford: Oxford University Press, 2018).

"Testimony and the Transmission of Religious Knowledge," translated into Russian and published with replies in *Epistemology and Philosophy of Science* 53, 3 (2017):19-47.

"Reply to critics," translated into Russian for *Epistemology and Philosophy of Science* 53, 3 (2017):83-91.

"Contextualism and Gettier," in *Routledge Handbook of Epistemic Contextualism*, Jonathan Ichikawa, ed., (New York: Routledge, 2017).

"Knowledge of God," *Oxford Handbook of the Epistemology of Theology*, W. Abraham and F. Aquino, eds. (Oxford: Oxford University Press, 2017).

"Satisfying Understanding," in *Explaining Understanding: New Perspectives from Epistemology and the Philosophy of Science*, Stephen Grimm, Christoph Baumberger and Sabine Ammon, eds. (New York: Routledge, 2017).

"What is Transmission?", *Episteme* 13, 4 (December 2016): pp. 481-498.

"Common Knowledge," *The International Journal for the Study of Scepticism*
 6 (2016): pp. 309-325 .

"Die Verborgenheit Gottes und die sozialen Dimensionen religiöser Erkenntnis." (Divine Hiddenness and the Social Dimensions of Religious Knowledge) Transl. Liselotte Gierstl. *zur debatte* 3 (2016): pp. 29-32.

"Knowledge, Virtue and Safety," in *Performance Epistemology*, Miguel Ángel Fernández. ed. (New York: Oxford University Press, 2016).

"Post-Gettier Epistemology," (Epistemologia Pós-Gettier), *Veritas* 3 (2015): pp. 421-437.

"No-Fault Atheism," in *Divine Hiddenness*, Adam Green and Eleonore Stump, eds. (Cambridge: Cambridge University Press, 2015).

"Dispositions, Habits and Virtues: Comments on Mulder and Kelly," *Journal of Cultural and Religious Theory* 14, 2 (Spring 2015): 402-6.

"Testimonial Knowledge and the Flow of Information," in *Epistemic Evaluation*, David Henderson and John Greco, eds. (Oxford: Oxford University Press, 2015).

"Common Sense in Thomas Reid," *Canadian Journal of Philosophy* Vol. 41, No. S1 (2011): 142–155. First published in 2014.

"Episteme: Knowledge and Understanding," in Kevin Timpe and Craig Boyd, eds., *Virtues and Their Vices,* (Oxford University Press, 2013).

"Knowledge, Testimony & Action," in Tim Henning and David P. Schweikard, eds*., Knowledge, Virtue, and Action* (New York: Routledge, 2013).

"Reflective Knowledge and the Pyrrhonian Problematic," in John Turri, ed., *Virtuous Thoughts: Essays on the Philosophy of Ernest Sosa* (Dordredcht: Springer Publishing, 2013).

"Better Safe than Sensitive," in Kelly Becker and Tim Black, eds., *The Sensitivity Principle in Epistemology* (Cambridge: Cambridge University Press, 2012).

"The Nature of Knowledge" (chapter five of *Achieving Knowledge*), reprinted in *Virtue Epistemology: Contemporary Readings*, John Greco and John Turri, eds. (Cambridge, MA: MIT Press, 2012).

"A (Different) Virtue Epistemology," *Philosophy and Phenomenological Research* 85, 1 (2012):1-26.

"Intellectual Virtues and their Place in Philosophy," in Christoph Jäger and Winfried Löffler, eds., *Epistemology: Contexts, Values, Disagreement* (Papers of the 34th International Wittgenstein Symposium), (Frankfurt: Ontos Verlag, 2012).

"Recent Work on Testimonial Knowledge," *American Philosophical Quarterly* 49, 1 (2012): 15-28.

"Religious Belief and Evidence from Testimony," in *The Right to Believe: Perspectives in Religious Epistemology*, Dariusz Lukasiewics and Roger Pouivet, eds., (Frankfurt: Ontos Verlag, 2012).

"Epistemic Circularity: Vicious, Virtuous and Benign," *International Journal for the Study of Skepticism* (2011).

"Evidentialism and Knowledge," in Trent Dougherty, ed., *Evidentialism and Its Discontents* (Oxford: Oxford University Press, 2011).

"Virtue Epistemology," with John Turri, *The Stanford Encyclopedia of Philosophy*, Spring 2010 Edition. Revised from John Greco, "Virtue Epistemology," *The Stanford Encyclopedia of Philosophy*, 2004 and 1999 editions. (2004 edition translated into Polish and reprinted in *Hybris*, 2005).

"Epistemic Value," in Sven Bernecker, Duncan Pritchard, eds., *Routledge Companion to Epistemology* (New York: Routledge, 2010).

"Religious Knowledge in the Context of Conflicting Testimony," *Proceedings of the American Catholic Philosophical Association* 82 (2009).

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"Skepticism and Internalism," *Iris. European Journal of Philosophy and Public Debate* 2 (2009).

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"What's Wrong with Contextualism?", *Philosophical Quarterly*, 58, 232 (2008): 416-436.

"Friendly Theism" in James Kraft, ed., *Religious Tolerance through Epistemic Humility* (Ashgate, 2008).

"The Value Problem," in *Epistemic Value*, (eds.) A. Haddock, A. Millar, & D. H. Pritchard, Oxford University Press (Oxford, 2009). Reprinted in *Arguing about Knowledge*, Ram Neta and Duncan Pritchard, eds., (Oxford: Routledge, 2008).

"Skepticism about the External World" " in *The Oxford Handbook of Skepticism,* John Greco, ed., (Oxford: Oxford University Press, 2008).

"Cognitive Integration and the Ownership of Belief: Response to Bernecker," with Daniel Breyer, *Philosophy and Phenomenological Research* 76, 1 (2008).

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"Why not Reliabilism?", in *The Epistemology of Keith Lehrer*, Erik J. Olsson, ed., (Dordrecht: Kluwer Press, 2004).

"Motivations for Sosa's Epistemology," in *Sosa and his Critics*, John Greco, ed. (Oxford: Blackwell, 2004).

"How to Preserve Your Virtue while Losing Your Perspective," in *Sosa and his Critics*, John Greco, ed. (Oxford: Blackwell, 2004).

"Virtue and Luck, Epistemic and Otherwise," *Metaphilosophy* 34, 3 (2003): 353-66. Reprinted in *Moral and Epistemic Virtues*, Michael Brady and Duncan Pritchard, eds. (Oxford: Blackwell, 2003).

"Knowledge as Credit for True Belief," in *Intellectual Virtue: Perspectives from Ethics and Epistemology*, Michael DePaul and Linda Zagzebski, eds. (Oxford: Oxford University Press, 2003), pp. 111-134. Reprinted in *Virtue Epistemology: Contemporary Readings*, John Greco and John Turri, eds. (Cambridge, MA: MIT Press, 2012).

"Precis of *Putting Skeptics in Their Place*" and "Further Thoughts on Agent Reliabilism," in *Philosophy and Phenomenological Research* LXVI, 2 (2003) pp. 432-436, 466-480. For a symposium on *Putting Skeptics in Their Place*, with Stewart Cohen, Douglas Geivett, Jonathan Kvanvig, Reza Lahroodi and Frederick Schmitt.

"Virtues in Epistemology" in *The Oxford Handbook of Epistemology*, Paul Moser, ed. (Oxford: Oxford University Press, 2002), pp. 287-315. Reprinted in *The Theory of Knowledge: Classic and Contemporary Readings, 3rd edition*, Louis Pojman, ed. (Belmont, CA: Wadsworth, 2003); *The Canon and Its Critics, 2nd edition*, Todd M. Furman and Mitchell Avila, eds. (New York: McGraw-Hill, 2003); *Essential Knowledge*, Steven Luper, ed. (New York: Longman Publishers, 2004).

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"Virtues and Rules in Epistemology," in *Virtue Epistemology: Essays on Epistemic Virtue and Responsibility*, Abrol Fairweather and Linda Zagzebski, eds. (Oxford: Oxford

University Press, 2001), pp. 117-141.

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"Scepticism and Epistemic Kinds," *Philosophical Issues, 10, Skepticism* (2000): 366-76.
Translated in to Spanish and reprinted as "Escepticismo y Generos Epistemicos" *Teorema* XVIII, 3 (2000): 183-93.

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"Skepticism and the Modern Ontology," *Insight and Inference*, Michael Baur, ed., Proceedings of the American Catholic Philosophical Association (New York: American Catholic Philosophical Association, 2000).

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"Perception as Interpretation," in *Texts and Their Interpretation*, Michael Baur, ed., Proceedings of the American Catholic Philosophical Association (New York: American Catholic Philosophical Association, 1999).

"Response to John Haldane, 'Thomism and the Future of Catholic Philosophy'," *New Blackfriars* 80, 938 (1999), pp. 181-185.

"Foundationalism and Philosophy of Religion," in *Philosophy of Religion: A Guide to the Subject,* Brian Davies, ed. (London: Cassell and Washington, D.C.: Georgetown University, 1998), pp. 34-41.

"The Force of Hume's Skepticism about Unobserved Matters of Fact," *Journal of Philosophical Research* xxiii (1998), pp. 289-306.

"Catholics vs. Calvinists on Religious Knowledge," *American Catholic Philosophical Quarterly* LXXI, 1 (1997), pp. 13-34. Translated into French and reprinted as "La connaissance religieuse: le debat entre catholiques et calvinistes," *Philosophie de la Religion: Approches Contemporaines,* C. Michon and R. Pouivet, eds. (Paris: Librairie Philosophique J. Vrin, 2010).

"Modern Ontology and the Problems of Epistemology," *American Philosophical Quarterly* 32, 3 (1995), pp. 241-251.

"Reid's Critique of Berkeley and Hume: What's the Big Idea?," *Philosophy and Phenomenological Research* LV, 2 (1995), pp. 279-296.

"A Second Paradox Concerning Responsibility and Luck," *Metaphilosophy* 26, 1&2 (1995), pp. 81-96.

"Virtue Epistemology and the Relevant Sense of 'Relevant Possibility'," *Southern Journal of Philosophy*, XXXII, 1 (1994), pp. 61-77.

"Virtues and Vices of Virtue Epistemology," *Canadian Journal of Philosophy* 23 (1993), pp. 413-432. Reprinted in *Knowledge and Justification: Volume I*, Ernest Sosa, ed., The International Research Library of Philosophy (Hampshire: Dartmouth Publishing Company, 1994); *Epistemology: An Anthology,* Jaegwon Kim and Ernest Sosa, eds. (Oxford: Blackwell Publishers, 2000). Translated into Spanish and reprinted as "Vicios y virtudes de la epistemología de virtudes," in Margarita M. Valdés and Miguel Ángel Fernández, eds., *Normas, Virtudes y Valores Epistémicos* (Mexico: UNAM, Instituto de Investigaciones Filosóficas, 2011).

"How to Beat a Skeptic without Begging the Question," *Ratio* VI (1993), pp. 1-15.

"Is Natural Theology Necessary for Theistic Knowledge?", in *Rational Faith: Catholic Responses to Reformed Epistemology,* Linda Zagzebski, ed. (Notre Dame: University of Notre Dame Press, 1993), pp. 168-198.

"Internalism and Epistemically Responsible Belief," *Synthese* 85 (1990), pp. 245-277.

"Plantinga, Foundationalism, and the Charge of Self-referential Incoherence," *Grazer Philosophische Studien* 31 (1988), pp. 187-193.

"A Reply to Stroud's Skeptic," *Philosophical Papers* XVI (1987), pp. 23-39.

Short encyclopedia and dictionary articles:

"Epistemic Value," with Luis Pinto de Sa, in *The Routledge Encyclopedia of Philosophy* (New York: Routledge Press, 2017). https://www.rep.routledge.com/

"Value Problem," in *The Cambridge Dictionary of Philosophy*, 3rd edition, Robert Audi, ed. (Cambridge: Cambridge University Press, 2015).

"Virtue Epistemology," in *The Cambridge Dictionary of Philosophy*, 3rd edition, Robert Audi, ed. (Cambridge: Cambridge University Press, 2015).

"Virtue Epistemology," in Matthias Steup, ed., *The Blackwell Companion to Epistemology*, 2nd edition (Oxford: Blackwell, 2010).

"Ernest Sosa," in Jaegwon Kim, Ernest Sosa, and Gary Rosenkrantz (eds.) *A Companion to Metaphysics*, 2nd edition (Oxford: Wiley-Blackwell Publishers, 2009)

"Internalism versus Externalism" in *Encyclopedia of Philosophy*, 2nd edition, Donald M. Borchert, ed., (Detroit: MacMillan Reference, 2006). Revised and expanded from the 1995 *Supplement.*

"Virtue Epistemology," in *Encyclopedia of Philosophy*, 2nd edition, Donald M. Borchert, ed., (Detroit: MacMillan Reference, 2006). Revised and expanded from the 1995 *Supplement.*

"Edmund Gettier," "Carl Ginet," "Jaegwon Kim," "Keith Lehrer," "Sydney Shoemaker," "Ernest Sosa," all in *The Dictionary of Modern American Philosophers*, Ernest LePore, ed. (Bristol: Thoemmes Press, 2005).

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"Internalism versus Externalism" and "Virtue Epistemology," in *Encyclopedia of Philosophy Supplement,* Donald M. Borchert, ed., (New York: MacMillan Publishing Company, 1995).

"Virtue Epistemology," in Jonathan Dancy and Ernest Sosa, eds., *The Blackwell Companion to Epistemology* (Oxford: Basil Blackwell, 1992), pp. 520-522.

Book reviews:

Critical Notice of Duncan Pritchard, *Epistemic Angst*, Princeton: Princeton University Press, 2015, in *International Journal for the Study of Skepticism* 8 (2018) 51-61 .

"Pritchard's Epistemological Disjunctivism: How Right? How Radical? How Satisfying?", *Philosophical Quarterly* 64, 254 (2014): 115-122. Critical notice of Duncan Pritchard, *Epistemological Disjunctivism* (Oxford, 2012).

Review of Ernest Sosa, *A Virtue Epistemology: Apt Belief and Reflective Knowledge, Volume I.* Oxford: Oxford University Press, 2007, in *International Philosophical Quarterly* 50, 3 (2010): 399-401.

Review of Earl Conee and Richard Feldman, *Evidentialism: Essays in Epistemology*. Oxford: Oxford University Press, 2004, in *International Philosophical Quarterly* 45, 4 (2005): 556-557.

Review of Joseph Houston, ed., *Thomas Reid: Context, Influence, Significance*. Edinburgh: Dunedin Academic Press, 2004, in *The Journal of Scottish Philosophy* 3, 2 (2005): 186-90.

Review of Noah Lemos, *Common Sense: A Contemporary Defense*, Cambridge: Cambridge University Press, 2004, in *Notre Dame Philosophical Reviews* (2005).

Review of Richard Swinburne, *Epistemic Justification,* Oxford: Clarendon Press, 2001, in *Faith and Philosophy* 21, 4 (2004): 547-9.

Review of Charles Landesman, *Skepticism: The Major Issues*, Oxford: Blackwell Publishers, 2002, in *Mind* 113, 452 (2004): 766-8.

Review of N.M.L. Nathan, *The Price of Doubt,* London and New York: Routledge, 2001, in *Mind* 111, 441 (2002), pp. 149-52.

Review of Alvin Plantinga, *Warranted Christian Belief,* New York: Oxford University Press, 2000, in *American Catholic Philosophical Quarterly* LXXV, 3 (2001), pp. 461-6.

Review of Robert Kirk, *Relativism and Reality,* London: Routledge, 1999, in *Philosophical Quarterly* 50, 201 (2000): 552-3.

Feature Review Article: William P Alston, *A Realist Conception of Truth*, Ithaca: Cornell University Press, 1996, in *International Philosophical Quarterly* XXXVIII, 3 (1998), pp. 313-317.

Review of Robert Fogelin, *Pyrrhonian Reflections on Knowledge and Justification*, Oxford: Oxford University Press, 1994, in *International Philosophical Quarterly*, XXXVII, 1 (1997), pp. 115-119.

Review of Susan Haack, *Evidence and Inquiry*, Oxford: Blackwell Press,1995, in *International Philosophical Quarterly* XXXVI, 2 (1996), pp. 231-234.

Review of Vincent Brummer, *Speaking of a Personal God*, Cambridge: Cambridge University Press, 1992, in *Faith and Philosophy* vol 12, no 1 (1995), pp. 148-153.

Review of Alvin Plantinga, *Warrant: The Current Debate* and *Warrant and Proper Function,* both Oxford: Oxford University Press, 1993, in *International Philosophical Quarterly*, vol XXXV, no 1, (1995), pp. 109-112.

Review of Jonathan Kvanvig, *The Intellectual Virtues and the Life of the Mind*, Rowman and Littlefield, 1992, in *Philosophy and Phenomenological Research*, vol LIV, no 4, (December 1994), pp. 973-976.

Review of John Bender, ed., *The Current State of the Coherence Theory*, Boston: Kluwer Academic Publishers, 1989, in *Nous,* vol XXVII, no 1, (March 1993), pp. 111-113.

Review of Marie McGinn, *Sense and Certainty,* New York: Basil Blackwell, 1989, in *Philosophy and Phenomenological Research,* vol LI, no 3, (September 1991), pp. 689-693.

Selected professional addresses and presentations:

"The Value Problem(s) for Knowledge," with Luís Pinto de Sá, *I International Workshop CP-CRI: Contemporary Debates on Epistemology*, Federal University of Santa Maria, Brazil, November 2017.

"The Social Value of Reflection," *VI International Workshop in Epistemology (VI IWiE): The Value of Reflection*, Federal University of Bahia, Brazil, September 2017.

"Intellectual Humility and Contemporary Epistemology: A critique of epistemic individualism, evidentialism and internalism," *VI International Workshop in Epistemology (VI IWiE): The Value of Reflection*, Federal University of Bahia, Brazil, September 2017.

"Intellectual Humility and Social Epistemic Dependence," presentation to seminar fellows at the Center for Christian Thought, Biola University, May 2017.

"Intellectual Humility and Contemporary Epistemology: A critique of epistemic individualism, evidentialism and internalism," *Humility: Moral, Religious, Intellectual*, 6th Annual Conference of the Center for Christian Thought, Biola University, May 2017.

"Transmitting Faith (and Garbage)," Society of Christian Philosophers Conference on *Faith and Humility*, Biola University, March 2017.

"Acquaintance in Thomas Reid," *Science in the Scottish Enlightenment,* The Center for the Study of Scottish Philosophy Conference, Princeton University, March 2017.

"The Role of Trust in Testimonial Knowledge," University of Pennsylvania, January 2017.

"Hinge Epistemology and the Prospects for a Unified Theory of Knowledge," *Epistemic Angst* conference, University of Paris-Sorbonne, January 2017.

"The Role of Trust in Testimonial Knowledge," *Dimensions of Trust* conference, Innsbruck, December 2016.

"What is Transmission?", Southeastern Epistemology Conference, Mobile, AL, October 2016.

"The Transmission of Knowledge (and Garbage)," Edinburgh University Philosophy

Society, September 23 2016.

"Transmitting Faith," *Epistemology of Religious Beliefs* conference, Warsaw, September 20-21, 2016.

"Knowledge-producing Abilities," Epistemology Research Group, Edinburgh University, May 2016.

"Social Religious Epistemology," a series of short segments recorded for the *Philosophy, Science and Religion MOOC*, Philosophy, Science and Religion Online Project, Edinburgh University, May 2016

"What is an intellectual virtue?" a series of short segments recorded for the University of Edinburgh's *Intellectual Humility MOOC*, Edinburgh University, May 2016.

"Transmitting Faith," *Faith and Humility* conference, Washington University, St. Louis, May 6, 2016.

"The Transmission of Knowledge (and Garbage)," University of Missouri, St. Louis, April 8, 2016.

"Comments on Duncan Pritchard's, *Epistemic Angst,* Author Meets Critics session at the American Philosophical Association Pacific Division Meeting, San Francisco, April 2016.

"Divine Hiddenness and the Social Dimensions of Religious Knowledge," Public Lecture, Catholic Academy of Bavaria, March 9, 2016.

"Social Epistemology and Social Religious Epistemology," 20 hour Master Class at the Catholic Academy of Bavaria and Munich School of Philosophy, March 8-10, 2016.

"How Do You Know You Are Not In The Matrix?", public talk at University of St. Thomas, St. Paul, MN, February 18, 2016.

"Social Epistemic Dependence," University of St. Thomas, St. Paul, MN, February 17, 2016.

"The Garbage Problem," *Epistemic Dependence on Others and Artifacts* conference*,* Madrid, January 2016.

"What is Transmission?", University of Vermont, January 2016.

"Seeing Good, Seeing God: The Epistemology of Moral and Religious Experience,"

Spiritual Senses Symposium, Atlanta, November 2015.

"Seeing Good, Seeing God," Interdisciplinary Conversations Public Lecture, University of St. Thomas, Minneapolis, October 2015.

"Moral and Religious Perception," seminar session for Religious Experience and the Transformation of Human Cognition: Approaches to Spiritual Perception, University of St. Thomas, Minneapolis, October 2015.

"What is Transmission?", Fordham University Ethics and Epistemology Group, New York, October 2015.

"Testimony and the Transmission of Religious Knowledge," Social Epistemology of Religious Belief conference, Indiana University, October 2015.

"Science, Religion and the Transmission of Knowledge," Walton Lecture, Fordham University, New York, October 2015.

"A Social Virtue Epistemology," a series of sessions for the Carleton College and St. Olaf College Annual Philosophical Retreat, Round Lake, Wisconsin, September 2015.

"Knowledge Producing Abilities," Virtue Epistemology conference, KU Leuven, September 2015.

"Safety in Sosa," Symposium on Ernest Sosa's *Judgment and Agency*, KU Leuven, September 2015.

"A Social Virtue Epistemology," Greco Workshop, Leuven Epistemology Group, KU Leuven, September 2015.

"What is Transmission?", 11th Annual *Episteme* Conference, Phuket, Thailand, June 2015.

"Testimony and the Transmission of Religious Knowledge," two sessions at the Humble Minds: The Philosophy of Regulative Intellectual Virtues conference, Munich School of Philosophy, March 2015.

"Testimony and the Transmission of Religious Knowledge," Philosophers in Jesuit Education Session at the American Philosophical Association Eastern Division Meeting, Philadelphia, December 28, 2014.

"Dispositions, habits and virtues: Comments on Mulder and Kelly," Society for Continental Philosophy and Theology Session at the American Catholic Philosophical

Association National Meeting, Baltimore, October 10, 2014.

"Testimony and Religious Belief," *The John F. Kavanaugh, S.J., Philosophy for Mission Lecture Series*, Saint Louis University, September 11, 2014.

"Post-Gettier Epistemology," First International Conference on Analytic Epistemology, Federal University of Santa Maria, Brazil, September 6, 2014.

"Testimonial Knowledge and the Flow of Information," First International Conference on Analytic Epistemology, Federal University of Santa Maria, Brazil, September 3, 2014.

"Testimony and Religious Knowledge," four lectures at University of St. Thomas Summer Seminar in Philosophy of Religion, June 23-24, 2014.

"Common Knowledge," British Wittgenstein Society, Edinburgh, June 6, 2014.

"Testimonial Knowledge and the Flow of Information," Oxford University, May 30, 2014.

"Testimony and Religious Knowledge," Illinois State University, April 11, 2014.

"Can Epistemology be Satisfying?", Illinois State University, April 10, 2014.

"Testimonial Knowledge and the Flow of Information," Keynote at Texas Tech University Annual Graduate Student Conference, April 4-5, 2014.

"Satisfying Understanding," conference on Understanding, Berne, Switzerland, March 21, 2014.

"Does Virtue Epistemology Resolve the Pyrrhonian Problematic?", workshop on Ernest Sosa's *Epistemic Agency,* Edinburgh University, March 14, 2014.

"Intellectual Virtues in Philosophy," workshop on *Intellectual Virtues in Education: Philosophy for Children*, Edinburgh University, March 13, 2014.

Comments on Geoffrey Meadows and Daniel De Haan, "Aristotle and the Philosophical Foundations of Neuroscience," American Catholic Philosophical Association Annual Meeting, Indianapolis, November 2, 2013.

"*Lumen Fidei*: Francis' Social Epistemology," *The Light of Faith: An Interdisciplinary Conversation on the New Encyclical*, Saint Louis University, September 2013.

"Post-Gettier Epistemology," *Thinking about Knowledge. Epistemology 50 Years after*

Gettier's Paper, conference at Swarthmore College, April 2013.

"Knowledge, Virtue and Safety," Epistemology Workshop (organized around my work), Edinburgh University, June 2013.

"No-Fault Atheism," conference on *The Epistemology of Atheism*, Université de Lorraine/LHSP-Archives Poincaré, France, June 26-28, 2013.

Panel on Religious Disagreement: Do Peer Disagreements Reduce Confidence in Religious Beliefs?, American Association of Religion, Chicago, November 2012.

"Testimonial Knowledge and the Flow of Information," University of Tennessee, Knoxville, November 2012.

"Comments on Walter Sinnott-Armstrong's 'Disagreement with Psychopaths,' *Challenges to Religious and Moral Belief: Disagreement and Evolution*, conference at Purdue University, September 2012.

"Testimonial Knowledge and the Flow of Information," Keynote address, 2nd Annual Graduate Epistemology Conference, University of Edinburgh, June 2012.

Comments for Stephanie Leary, "A Role for Reasons in Epistemology," 2nd Annual Graduate Epistemology Conference, University of Edinburgh, June 2012.

"Big Science and the Epistemology of Testimony," *The Epistemology of Groups*, conference at Northwestern, June 2012.

"Intellectual Virtues and their Place in Philosophy," University of Georgia, April 2012.

Comments for Maria Lasonen Aarnio and Matthew Kotzen, "What is it for Justification to be Defeated?", American Philosophical Association Eastern Division Meeting, Washington, D.C., December 2011.

"Big Science and the Epistemology of Testimony," keynote at *The Collective Dimension of Science*, International Conference at Nancy, France, December 2011.

"A (Different) Virtue Epistemology," presented at a special session on *Achieving Knowledge*, Archives Poincaré, Université de Lorraine/CNRS, Nancy, France, December 2011.

"Understanding and Wisdom," West Point Philosophy Forum, West Point Military

Academy, October 2011.

"Intellectual Virtues and Their Place in Philosophy," 34th International Wittgenstein Symposium, Kirchberg, Austria, August 2011.

"Episteme, Knowledge, and Wisdom," Bled Philosophical Conference, Slovenia, June 2011.

"A (different) Virtue Epistemology," Rutgers Epistemology Conference, Rutgers University, May 2011.

"Testimonial Knowledge," Sykes-Melugin lectures, McMurry University, April 2011.

"Testimonial Knowledge", "A (different) Virtue Epistemology", "Hearing About God: Testimony and the Rationality of Religious Belief," Saskatoon lectures, University of Saskatchewan, March 2011.

"A (different) Virtue Epistemology," Epistemology Brown Bag Series, Northwestern University, February 2011.

"Knowledge, Virtue and Safety," The Present and Future of Virtue Epistemology Conference, Universidad Nacional Autonoma de Mexico, Mexico City, Mexico, January 2011.

"A (different) Virtue Epistemology," Philosophy Colloquium, Iowa State University, Iowa, December 2010.

"Testimony, Knowledge and Actionable Information," The Third Annual Chambers Conference Philosophy, The University of Nebraska, October 2010.

"Religious Belief and Evidence from Testimony," The Right to Believe: Perspectives in the Religious Epistemology," Bydgoszcz, Poland, September 2010.

"How to Think about Testimonial Knowledge," Epistemic Normativity Workshop, Fordham University, April 2010.

"How to Think about Testimonial Knowledge," keynote address for the Tennessee Philosophical Association Annual Meeting, Vanderbilt University, November 2009.

"Religious Knowledge in the Context of Conflicting Testimony," plenary session for the

American Catholic Philosophical Association Meeting, New Orleans, October 2009.

 "Sosa on Knowledge, Understanding and Wisdom," Wisdom Workshop, Fordham University, April 2009.

"Skepticism," appearance on *Philosophy Talk* radio program. March 15, 2009. Available at: http://philosophytalk.org/shows/skepticism-0

"The Value Problem Revisited," keynote address for Conference on Epistemic Goodness, University of Oklahoma, March 2009.

Commentary and Panel Discussion at Brackenridge Philosophy Symposium: Ethical and Epistemic Dimensions of Robert Audi's Intuitionism, San Antonio, TX, February, 2009.

"Comments on Michael Bergmann, *Justification without Awareness*, APA Central Division Meeting, Chicago, February 2009.

"Knowledge and Evidence," Washington University, November 2008.

"Common Sense in Thomas Reid," Baylor University, November 2008

"Evidentialism about Knowledge," Baylor University, November 2008.

"Epistemic Normativity," keynote address for the Central States Philosophical Association, September, 2008.

"Knowledge and Evidence," Purdue University, September 2008.

"Common Sense in Thomas Reid," University of Missouri, Columbia, spring 2008.

"Religious Belief and Testimony," Baylor University Philosophy of Religion Conference, San Antonio, TX, February 2008.

"Epistemic Evaluation: A Virtue-Theoretic Account," *Episteme Lectures*, University of Geneva, spring 2008.

"Knowledge as Success from Ability," Conference on Epistemic Agency, University of Geneva, spring 2008.

"Knowledge as Success from Ability," Midwest Epistemology Workshop, Northwestern University, November 2007.

"Epistemic Evaluation: A Virtue-theoretic Approach," keynote address for Northern Illinois University Graduate Student Conference on Virtue Epistemology, November 2007.

"Common Sense in Thomas Reid," Conference on Common Sense, University of Chicago, October, 2007.

"Comments on Juan Comensana," second annual Philosophy On-line Conference, May 2007.

"The Problem of Undiscriminating Children," *Episteme* Conference on the Epistemology of Testimony, Rutgers University, June 2007.

"Comments on Kvanvig, Pritchard and Riggs," APA Pacific Division, April 2007.

"The Purpose of Knowledge and the Nature of Ability," APA Central Division, April 2007.

"The Purpose of Knowledge and the Nature of Ability," SOFIA Conference on the Metaphysics of Epistemology, Cancun, Mexico, January 2007.

"What's Wrong with Contextualism?," Moral Contextualism Conference at University of Aberdeen, July 4-5, 2006.

"The Value Problem in Jonathan Kvanvig's *The Value of Knowledge and the Pursuit of Understanding*," APA Pacific Division, March 2006.

"Epistemic Evaluation: A Virtue-theoretic Approach," Saint Louis University, March 2006.

"Virtue, Luck and the Pyrrhonian Problematic," Loyola-Marymount University, September 2005.

"Comments on Pritchard's *Epistemic Luck*," APA Pacific Division, April 2005.

"Holding Defeat to the Fire," CUNY Graduate School, March 2005.

"Virtue, Luck and the Pyrrhonian Problematic," Brown University, February 1, 2005.

"Holding Defeat to the Fire," Brown University, January 31, 2005.

"Reid on Direct Realism and Acquaintance," Reid Conference at the University of Aberdeen, November 26-27, 2004.

"Virtue, Luck and the Pyrrhonian Problematic," Virtue Epistemology Conference at Stirling University, November 19-21, 2004.

"Virtue, Luck and the Pyrrhonian Problematic," Edinburgh University, November 17, 2004.

"Holding Defeat to the Fire," Glasgow University, November 16, 2004.

"God, Grace and Gettier," Butler Society, Oxford University, November 15, 2004.

"Holding Defeat to the Fire, " Sheffield University, November 5, 2004.

"Holding Defeat to the Fire," Stirling University, November 4, 2004.

"C. I. Lewis's Epistemology," New York Pragmatists Society, September 24, 2004.

"Epistemic Evaluation: A Virtue-Theoretic Approach," Series of lectures for an intensive seminar at the common graduate school of Finnish philosophy departments, University of Helsinki, April 2004.

"Holding Defeat to the Fire," Invited Symposium on Virtue Epistemology, Pacific Division Meeting of the American Philosophical Association, Pasadena, March 2004.

"Skeptical Heuristics," Keynote Address at a conference on Skepticism in Contemporary Epistemology, University of Sherbrooke, Quebec, October 2003.

"A Different Sort of Contextualism," Conference on Contextualist Approaches to Epistemology, University of Mainz, Germany, September 2003.

"God, Grace, and Gettier," Society of Christian Philosophers session at the American

Catholic Philosophical Association, November 2002.

"Direct Realism and Acquaintance in Reid," Reid Society session at the APA Eastern Division, December 2002.

"Knowledge as Credit for True Belief," Saint Louis University, spring 2002.

"Knowledge as Credit for True Belief," Syracuse University, spring 2002.

"Two Kinds of Aristotelian in Contemporary Epistemology," Biola University, Los Angeles, fall 2001.

"How to Reid Moore," Biola University, Los Angeles, fall 2001.

"How to Reid Moore," Instituto de Investigaciones Filosoficas of the National Autonomous University of Mexico, Seminar on Skepticism, Mexico City, August 2001.

"Two Kinds of Aristotelian in Contemporary Epistemology," Canadian Philosophical Association, Seminar on Aristotle in Contemporary Philosophy, Montreal, fall 2001.

 "Zagzebski on Knowledge and Intellectual Virtue," Kingfisher Chair Inaugural Lectures in honor of Linda Zagzebski, University of Oklahoma, spring 2001.

"Comments on Peter W. Ross, 'Fixing the Reference of Color Terms'," Eastern Division of the American Philosophical Association, December 2000.

"Knowledge as Credit for True Belief," Conference on Intellectual Virtue: Perspectives from Ethics and Epistemology, University of Notre Dame, fall 2000.

"An Argument Against Deontological Theories of Justification," Conference on Virtue and Duty in Epistemology, Santa Barbara, fall 1999.

"Skepticism, Inference and the Modern Ontology," American Catholic Philosophical Association, Minneapolis, fall 1999.

"Skepticism, Reliabilism, and Virtue Epistemology," World Congress of Philosophy, Boston, August 1998.

"Epistemic Kinds and the Principle of Inferential Justification: Comments on Christopher

Hookway," SOFIA Conference, Oviedo, Spain, July 1998.

"Perception as Interpretation," American Catholic Philosophical Association, Pittsburg, March 1998.

"What is Virtue Epistemology?" Introductory remarks at a special session on virtue epistemology, American Catholic Philosophical Association, Buffalo, NY, Spring 1997.

"Skepticism and the Modern Self", Society of Christian Philosophers Regional Meeting, University of Dayton, Spring 1997.

"Skepticism and Modern Ontology", Society of Christian Philosophers Regional Meeting, Calvin College, Spring 1997.

"Hume's Skepticism about Unobserved Matters of Fact," New Jersey Regional Philosophical Association, Spring 1996.

Response to Jonathan Kvanvig, "Why do Inquiring Minds Want to Know?", Wheaton College, Fall 1995.

"Catholics vs. Calvinists on Religious Knowledge," Society of Christian Philosophers Regional Meeting, Boulder, CO, Spring 1995.

"Reid's Critique of Berkeley and Hume: What's the Big Idea?," American Philosophical Association Pacific Division Meeting, April 1994.

"Reid's Critique of Berkeley and Hume: What's the Big Idea?," New Jersey Regional Philosophical Association, November 1993.

"A Different Paradox Concerning Moral Responsibility and Luck," Georgetown University, April 1993.

"Is Natural Theology Necessary for Theistic Knowledge?", American Philosophical Association Pacific Division Meeting, March 1992.

"Skeptical Hypotheses and Relevant Alternatives," Society for the Discussion of Realism and Anti-realism at the American Philosophical Association Eastern Division Meeting, December 1990.

"Three Paradoxes Concerning Moral Responsibility," Society for Values in Higher Education at Williams College, August 1990.

Selected service:

Editor, *American Philosophical Quarterly*, beginning 2013.

Advisory Board, *Res Philosophica* (formerly *The Modern Schoolman*), beginning 2011.

Editorial Board, *American Philosophical Quarterly*, beginning 2005.

Editorial Board, *International Journal for the Study of Skepticism*, beginning 2010.

Editorial Board, *Bloomsbury* book series, *Critical Introductions to Contemporary Epistemology*, beginning 2012.

Editorial Board, *Brill Studies in Skepticism Series*, beginning 2013.

Editorial Board, *Epistemology and Philosophy of Science*, beginning 2016.

Editorial Advisory Board for Philosophy, Oxford Research Directions, beginning 2011.

Category Editor for *PhilPapers* (Skepticism), beginning 2011.

President, Philosophers in Jesuit Education, 2012-2013. Executive Committee, 2012-15.

Executive Council, American Catholic Philosophical Association, 1999-2001; 2013-2015. Executive Committee, 2014-15.

Advisory Committee to the Program Committee, APA Eastern Division, 2006-9.

Executive Committee, Society of Christian Philosophers, 2005-8.

Strategic Planning Committee, Department of Philosophy, Fordham University, 2003-5.

Program Committee, Eastern Division of the American Philosophical Association, 2000-2.

Committee on Lectures, Publications and Research, American Philosophical Association, 1998-2001.

Chair, APA Book Prize Selection Committee (sub-committee of Committee on Lectures, Publications and Research), 1998-2001.

Search Committee for Fordham College Dean, 1998.

Core Curriculum Committee, Fordham University, 1997-2001.

Acting Director of Graduate Studies, Philosophy Department, Fordham University, summer and fall 1997.

Referee for various, including *American Philosophical Quarterly*, *Australasian Journal of Philosophy*, *Canadian Journal of Philosophy*, *Critica*, *Dialectica*, *Dialogue*, *Hume Studies*, *International Philosophical Quarterly*, *Journal of Philosophical Research*, *Metaphilosophy*, *Mind, Philosophical Quarterly, Philosophical Studies, Philosophy and Phenomenological Research*, *Synthese*, *Theoria*, *Thought*, Blackwell Publishers, Cambridge University Press, MacMillian Publishing Co., Oxford University Press, SUNY Press, Danish Council for Independent Research, Israel Science Foundation, National Endowment for the Humanities.

Professional societies:

American Catholic Philosophical Association, American Philosophical Association, Hume Society, International Berkeley Society, International Society for the Study of Skepticism, Philosophers in Jesuit Education, Reid Society, Society of Christian Philosophers.