

DANIEL LYNWOOD SMITH

ASSISTANT PROFESSOR OF NEW TESTAMENT

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EDUCATION

Ph.D. in Theology, University of Notre Dame, 2011
Dissertation: "The Rhetorical Function of Interrupted Speech in Luke-Acts"
Director: David E. Aune

M.A. in Early Christian Studies, University of Notre Dame, 2005

B.A. in History & Spanish, Gordon College (Wenham, MA), 2003

ACADEMIC POSITIONS

Assistant Professor of New Testament, Saint Louis University, 2012–present
Theology Teaching Scholar (Postdoctoral Fellowship), University of Notre Dame, 2011-2012
Concurrent Assistant Professor of Classics, University of Notre Dame, Fall 2011
Graduate Teaching Fellow (University Writing Program), University of Notre Dame, 2010-2011
Adjunct Instructor of Theology, University of Notre Dame, 2009-2010

HONORS & AWARDS

Mellon Faculty Development Award, Saint Louis University, 2017
Travel Funding to attend conference in Jerusalem in April/May 2018
Humboldt Research Fellowship for Postdoctoral Researchers, Alexander von Humboldt Foundation, June 2016 – June 2017 (Sponsored by Prof. Dr. Loren T. Stuckenbruck of Ludwig-Maximilians-Universität München)
Summer Research Award in the Humanities, Saint Louis University, 2015
Summer Research Award in the Humanities, Saint Louis University, 2014
Mellon Faculty Development Grant (Summer Stipend), Saint Louis University, 2013
Curtis Fellowship (Summer Research Stipend), University of Notre Dame, 2011
Outstanding Graduate Student Teacher Award for Excellence in Teaching, 2010-2011, Kaneb Center for Teaching and Learning, University of Notre Dame

Graduate Teaching Fellowship, University Writing Program, University of Notre Dame, August 2010 – May 2011
Outstanding Graduate Student Teacher Award for Excellence in Teaching, 2009-2010, Kaneb Center for Teaching and Learning, University of Notre Dame
Downes Travel Grant, University of Notre Dame, June 2009
Seminar: “The Fifth Gospel”: The Origins of Christianity in the Land of Israel
Location: Tantur, Israel
Theology Departmental Fellowship, University of Notre Dame, 2005-2010

PUBLICATIONS (PEER-REVIEWED)

- Monograph** *The Rhetoric of Interruption: Speech-Making, Turn-Taking, and Rule-Breaking in Luke-Acts and Ancient Greek Narrative* (Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft [BZNW] 193; Berlin: Walter de Gruyter, 2012).
Reviewed by James P. Sweeney, *Bulletin of Biblical Research* 23.3 (2013): 432-434.
Reviewed by Pieter J. Lalleman, *Journal for the Study of the New Testament* 35.5 (Aug 2013): 64-65.
Reviewed by Wilfried Eisele, *Theologische Revue* 109.5 (2013): col. 439.
Reviewed by Thomas E. Phillips, *Religious Studies Review* 39.4 (2013): 266.
Reviewed by Alex Damm, *Review of Biblical Literature* (4 Mar 2014), n.p.
Online: http://www.bookreviews.org/pdf/9188_10129.pdf
Reviewed by Ronald H. van der Bergh, *The Classical Review* 64.2 (2014): 427-429. Review online at <http://journals.cambridge.org/CAR> (25 Mar 2014).
Reviewed by James M. Morgan, *HISTOS* 9 (2015): lv-lx. Online: <http://research.ncl.ac.uk/histos/documents/2015RR09MorganonSmith.pdf>
Reviewed by C. Clifton Black, *Catholic Biblical Quarterly* 77.3 (2015): 568-569.
Abstracted in *New Testament Abstracts* 59.3 (2015): 548.
Reviewed by Marc Rastoin, *Recherches de science religieuse* 104.2 (2016): 279-280.
Reviewed by C. Stenschke, *Ephemerides Theologicae Lovanienses* 92.4 (2016): 724-727.
- Book** *Into the World of the New Testament: Greco-Roman and Jewish Texts and Contexts* (London: Bloomsbury T&T Clark, 2015).
Abstracted in *New Testament Abstracts* 59.3 (2015): 592.
Reviewed by Wojciech Rybka, *The Expository Times* 127.3 (2015): 123.
Reviewed by Kimberley Fowler, *Journal for the Study of the New Testament* 38.5 (2016): 110-111.
Reviewed by Francis Macatangay, *Catholic Biblical Quarterly* 78 (2016): 793-795.
Reviewed by Troy M. Troftgruben, *Review of Biblical Literature* (29 Dec 2016), n.p. Online: https://www.bookreviews.org/pdf/10285_11418.pdf
Reviewed by Ryan S. Schellenberg, *Religious Studies Review* 43.2 (2017): 167.

Reviewed by Mark Reasoner, *Journal of Theological Studies* 68.2 (2017): 733-734.

- Articles** "Interrupted Speech in Luke-Acts." *Journal of Biblical Literature* 134.1 (2015): 177-191.
Co-authored with Zachary Kostopoulos, "Biography, History and the Genre of Luke-Acts." *New Testament Studies* 63.3 (2017): 390-410.
"Why Paul's Fabulous Body Is Missing Its Belly: The Rhetorical Subversion of Menenius Agrippa's Fable in 1 Cor. 12.12-30." *Journal for the Study of the New Testament* (forthcoming in 2018).
"Feet in the Wilderness, Eyes on the Promised Land: The Deuteronomic Posture as Response to a Faithful God." *Journal of Theological Interpretation* 12.2 (forthcoming in 2018).
- Book Chapter** "Questions and Answers in the *Protevangelium of James* and the *Gospel of Peter*." Pages 171-185 in *Sacra Scriptura: How "Non-Canonical" Texts Functioned in Early Judaism and Early Christianity*. Edited by James H. Charlesworth and Lee Martin McDonald, with Blake A. Jurgens. T&T Clark Jewish and Christian Texts in Contexts and Related Studies 20. London: Bloomsbury T&T Clark, 2014.

OTHER ACADEMIC PUBLICATIONS

- Article** "The Uses of 'New Exodus' in New Testament Scholarship: Preparing a Way through the Wilderness." *Currents in Biblical Research* 14.2 (2016): 207-243.
- Book Reviews** Review of Eleanor Dickey, *An Introduction to the Composition and Analysis of Greek Prose* (Cambridge: Cambridge University Press, 2016). *Bulletin for Biblical Research* 27.3 (2017): 415-16.
Review of Carla Swafford Works, *The Church in the Wilderness: Paul's Use of Exodus Traditions in 1 Corinthians* (WUNT 2/379; Tübingen: Mohr Siebeck, 2014). *Bulletin for Biblical Research* 26.4 (2016): 601-2.
Review of Adrian T. Smith, *The Representation of Speech Events in Chariton's Callirhoe and the Acts of the Apostles* (Linguistic Biblical Studies 10; Leiden: Brill, 2014). *Bulletin for Biblical Research* 25.3 (2015): 409-11.
Review of Eckhard J. Schnabel, *Acts* (ZECNT; Grand Rapids: Zondervan, 2012). *Review of Biblical Literature* (12 Mar 2014), n.p. Online: http://www.bookreviews.org/pdf/8734_9616.pdf
Review of Robin M. Jensen, *Baptismal Imagery in Early Christianity: Ritual, Visual, and Theological Dimensions* (Grand Rapids: Baker Academic, 2012). *Journal of Early Christian Studies* 21.4 (2013): 639-41.

Review of Ben Witherington III, *Paul's Letter to the Philippians: A Socio-Rhetorical Commentary* (Grand Rapids: Eerdmans, 2011). *Bulletin of Biblical Research* 23.3 (2013): 436-37.

Review of B. H. McLean, *New Testament Greek: An Introduction* (Cambridge: Cambridge University Press, 2011). *Review of Biblical Literature* (17 Sept 2013), n.p. Online: http://www.bookreviews.org/pdf/8574_9836.pdf

Review of John T. Carroll, *Luke: A Commentary* (Louisville: Westminster John Knox, 2012). *Review of Biblical Literature* (10 Aug 2013), n.p. Online: http://www.bookreviews.org/pdf/8739_9621.pdf

Review of Matthew E. Gordley, *Teaching through Song in Antiquity: Didactic Hymnody among Greeks, Romans, Jews, and Christians* (WUNT 2/302; Tübingen: Mohr Siebeck, 2011). *Bulletin of Biblical Research* 23.1 (2013): 143-45.

Review of Craig S. Keener, *Introduction and 1:1-2:47* (vol. 1 of *Acts: An Exegetical Commentary*; Grand Rapids: Baker Academic, 2012). *Review of Biblical Literature* (9 Jan 2013), n.p. Online: http://www.bookreviews.org/pdf/8641_9483.pdf

Review of Paul Foster, *The Gospel of Peter: Introduction, Critical Edition and Commentary* (Texts and Editions for New Testament Study 4; Leiden/Boston: Brill, 2010). *Journal of Early Christian Studies* 20.4 (2012): 647-48.

Review of Douglas Estes, *The Temporal Mechanics of the Fourth Gospel: A Theory of Hermeneutical Relativity in the Gospel of John* (Biblical Interpretation Series 92; Leiden: Brill, 2008). *Bulletin for Biblical Research* 22.2 (2012): 283-84.

Review of Wendy Cotter, *The Christ of the Miracle Stories: Portrait through Encounter* (Grand Rapids: Baker Academic, 2010). *Bulletin for Biblical Research* 21.4 (2011): 564-65.

Review of Graham Twelftree, *People of the Spirit: Exploring Luke's View of the Church* (Grand Rapids: Baker Academic, 2009). *Bulletin for Biblical Research* 21.2 (2011): 272-73.

Review of Albert Fuchs, *Spuren von Deuteromarkus V* (Studien zum Neuen Testament und seiner Umwelt N. F. 5; Münster: Lit Verlag, 2007). *Bulletin for Biblical Research* 20.3 (2010): 452-54.

Under contract

Testing and Temptation in Second Temple Jewish and Early Christian Texts, edited with Loren T. Stuckenbruck, WUNT II (Tübingen: Mohr Siebeck)

Articles on "Muratorian Canon" (submitted & accepted); "Names, Naming – NT (People)" (submitted); "Names, Naming – NT (Places)" (in progress); and "Noah's Ark – NT" (submitted) for the *Encyclopedia of the Bible and Its Reception* (EBR)

- In progress** Book project on use of wilderness traditions in Second Temple Judaism and early Christianity
- Article on wilderness traditions in the Dead Sea Scrolls
- Short article on “Milk and Honey, Land of” (use of this phrase in Second Temple sources)

CONFERENCE PRESENTATIONS & INVITED TALKS

“Israel, Jesus, and Christians in the Desert: The Scriptural Wilderness as a Christian Theological Resource.” Accepted to be presented in the Christian Theology and the Bible section, at the SBL Annual Meeting, Denver, CO (11/18/18)

“Wilderness Space, Wilderness Time, Wilderness People.” Accepted to be presented at the Sixteenth International Orion Symposium, “The Dead Sea Scrolls at Seventy: ‘Clear a Path in the Wilderness,’” Hebrew University of Jerusalem and the Israel Museum, Jerusalem, Israel (4/30/18)

“Hearing Deuteronomy in the Wilderness: The Deuteronomic Posture as Response to a Faithful God.” Presented in the Theological Interpretation of Scripture Seminar, at the SBL Annual Meeting, Boston, MA (11/21/17)

“Reliving the Past to Prepare for the Time of the End: Identifying with the Wilderness Generation in CD, 1QM, and 1QS.” Presented in the Qumran section, at the SBL Annual Meeting, Boston, MA (11/20/17)

“On Appeals to an Imperfect Past in a Present Future: Reflections on the Israelite Wilderness Generations in the Late Second Temple Period.” Invited lecture for the English-German Colloquium for New Testament in Tübingen, Germany (5/30/17)

“Testing the Child of God at the Beginning and until the End: ΠΕΙΡΑΣΜΟΣ and Theological Anthropology in Ancient Jewish and Christian Texts.” Presentation at the conference on Testing and Temptation in Second Temple Jewish and Early Christian Texts, Schliersee, Germany (5/20/17)

“Congregations in the Wilderness: Standing alongside Israel with the Maccabees, the Sons of Light, and the Corinthians.” Invited presentation for the Neutestamentliche Sozietätat at Johannes Gutenberg-Universität, Mainz, Germany (5/5/17)

“From Qumran to Corinth: Following Israel into the Wilderness in the Late Second Temple Period.” Invited presentation for the NT Seminar at Durham University, Durham, England (5/1/17)

“Following Israel into the Wilderness in the Late Second Temple Period.” Invited presentation for the NT Oberseminar of the Fakultät für Katholische Theologie, Universität Regensburg, Regensburg, Germany (1/12/17)

“Feet in the Wilderness, Eyes on the Promised Land: Adopting a Deuteronomic Posture in the Late Second Temple Period.” Invited presentation for the NT Kolloquium of the Evangelisch-Theologische Fakultät, Ludwig-Maximilians-Universität, Munich, Germany (11/4/16)

“Authors, Audiences, and Flags: A Response to Brittany E. Wilson’s *Unmanly Men: Refigurations of Masculinity in Luke-Acts*.” Invited presentation for a book review panel in the Acts Seminar at the annual meeting of the British New Testament Society, Chester, England (9/2/16)

“Tested in the Wilderness at the End of Days: The Reception of the Israelite Wilderness Traditions during the Second Temple Period.” Presented in New Testament Studies section of Annual Central States Regional Meeting of the SBL, St. Louis, MO (3/13/16)

“Following Israel into the Desert: Wilderness Traditions in Second Temple Jewish and Early Christian Literature.” Presented at the Christianity in Antiquity Workshop, Eden Theological Seminary, Webster Groves, MO (10/8/15)

“Preparing a Way through the Wilderness: The New Exodus Motif in New Testament Scholarship.” Presented in New Testament Studies section of Annual Central States Regional Meeting of the SBL, St. Louis, MO (3/17/14)

“New Exodus in Luke-Acts?” Invited presentation for the St. Louis Society for Theologians, St. Louis, MO (2/27/14)

“From Water to Wilderness: Situating Mark’s Baptismal Theology in First-Century Christianity.” Presented in the Mark Seminar, at the SBL Annual Meeting, Baltimore, MD (11/24/13)

“Bigger or Stronger? Reading גבר in the Flood Narrative and Beyond.” Presented in the Hebrew Bible section, at the Annual Central States Regional Meeting of the SBL, St. Louis, MO (3/17/13)

“From Job’s Messengers to Paul’s Hearers: Interrupted Discourses in the Greek Bible.” Presented in the program unit Speech and Talk: Discourses and Social Practices in the Ancient Mediterranean World, at the SBL Annual Meeting, Chicago, IL (11/17/2012)

“Aesop, Paul, and Jesus: The Rhetorical Function of Fables in the New Testament.” Presented at the IBR Research Group on Ancient Historiography and the New Testament, Chicago, IL (11/16/12)

“Contested Words: Interrupted Speech in Luke-Acts and Beyond.” Invited Presentation for the Christianity and Judaism in Antiquity Colloquium, University of Notre Dame, Notre Dame, IN (11/16/11)

“If It Worked for Cicero...: Teaching Writing through Ancient Rhetorical Exercises.” Invited Presentation in ENGL 92001: Practicum: Teaching Writing, University of Notre Dame, Notre Dame, IN (2/11/11)

“Rhetorical Innovation and Interruption in the Speeches of Luke-Acts.” Presented in the Formation of Luke-Acts section, at the SBL Annual Meeting, Atlanta, GA (11/22/10)

“The Rhetorical Function of Interrupted Speeches in Luke-Acts.” Poster Presentation in the Humanities Division, Graduate Research Symposium, University of Notre Dame, Notre Dame, IN (1/22/10)

“Canonical Questions, Apocryphal Answers.” Presented in the Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity consultation, at the SBL Annual Meeting, New Orleans, LA (11/24/09)

“Exodus Imagery in First-Century Interpretations of Jesus’ Baptism by John.” Presented in the Matthew section, at the SBL Annual Meeting, New Orleans, LA (11/22/09)

PROFESSIONAL ORGANIZATIONS

Society of Biblical Literature, since 2007

North American Patristics Society, since 2008

Institute for Biblical Research, since 2008

Founder & Co-Leader, IBR Research Group: Ancient Historiography and the New Testament, 2011-present

Catholic Biblical Association, since 2011

LANGUAGES

Modern: Reading and spoken proficiency in Spanish; reading and spoken proficiency in German; reading proficiency in French

Ancient: Koine and Classical Greek, Classical Hebrew, Classical Latin, Sahidic Coptic, Syriac, Targumic Aramaic, Classical Ethiopic (Ge’ez)

Facilitator of interdisciplinary Greek Reading Group for faculty and graduate students, Jan 2014 – Dec 2014 (Gospel of Luke)

COURSES TAUGHT

Undergrad Theological Foundations
New Testament (SLU & SLU Prison Program)
Luke-Acts
New Testament Seminar: Wilderness and the New Testament
Foundations of Theology: Biblical/Historical (Notre Dame)
The Biblical Theology of Pope Benedict XVI (Notre Dame)
Beginning Latin I (Notre Dame)
First-Year Composition (Notre Dame)

Graduate Advanced Language Seminar: Late Ancient Greek
Early Christianity Seminar
Graduate Reading Course (Luke & Acts)
Introduction to the New Testament

MENTORING

Served as Faculty Mentor for Certificate in University Teaching Skills (Reinert Center for Transformative Teaching and Learning) to Zachary Kostopoulos (2015–2016)

Served as Faculty Mentor to SLU Ph.D. student Zachary Kostopoulos, who was awarded a Carpenter Grant for our collaborative project, “Biography, History, and the Genre of Luke-Acts” (Summer 2014)

SERVICE TO THE UNIVERSITY

University Lilly Steering Committee, Aug 2014 – present

Participated in Lilly Workshop: “Beyond Branding: Invigorating the Jesuit Mission at Saint Louis University,” 8/11/14 – 8/15/14

Faculty Judge, 19th Annual Graduate Research Symposium, 4/26/13

College Departmental Representative, Mellon Committee, Fall 2012 – Spring 2014

Department Graduate Placement Officer (Responsibilities include the following: publicizing open positions, offering feedback on application materials, organizing workshops on the academic job search, arranging mock interviews, and keeping records of past placements), Fall 2017 – present

Created, organized, and facilitated a series of seven Teaching Workshops for Ph.D. students in Theological Studies, also open to Ph.D. students and faculty in other departments, Fall 2015 – Spring 2016

Chapter Representative for Theta Alpha Kappa, Fall 2015 – present

Undergraduate Studies Committee, Fall 2014 – Spring 2015

Core Committee, Fall 2013 – Spring 2014

“Ten Suggestions for Authors of Cover Letters.” Presented to Graduate Students in the Department of Theological Studies, 10/9/12

SERVICE TO THE ACADEMY

Conference Organizer, with Loren T. Stuckenbruck (LMU Munich), of international conference on Testing and Temptation in Second Temple Jewish and early Christian Texts, held May 20–22, 2017, in Schliersee, Germany

SERVICE TO THE COMMUNITY

Presentations “Why the Dead Sea Scrolls Matter: From the Oldest Biblical Manuscripts in Existence to the Meaning of Messiah.”

Church of St. Michael & St. George, Clayton, MO (8/20/18)

“From Jonah to Jesus to Our Sisters in Mosul: The Middle East Now and the World of the Bible Then.”

Church of St. Michael & St. George, Clayton, MO (5/8/18)

“Israel-Palestine: Then and Now.”

Church of St. Michael & St. George, Clayton, MO (5/18/14)

NON-ACADEMIC PUBLICATIONS

Article “Doing Time, Redeeming Time: Teaching in the Saint Louis University Prison Program.” *Conversations on Jesuit Higher Education* 53 (Spring 2018): 51-52.

Book Review “Beyond Biblical Literacy.” Review of Stephen J. Binz, *Ancient-Future Bible Study: A Transforming Experience with the Word of God* (Brazos, 2011), in *The Living Church* (9 March 2014): 28-29.