

**Health Law Semester in Washington D.C. APPLICATION**

**PART ONE**

Name:	Email:
Street Address:	City, State, Zip:
Cell Phone:	Home/Other Phone:
Banner ID:	Graduation Month and Year:

TOTAL CREDIT HOURS COMPLETED AT END OF CURRENT SEMESTER: \_\_\_\_\_

CUMULATIVE LAW GPA AT END OF LAST COMPLETED SEMESTER: \_\_\_\_\_ CLASS RANK: \_\_\_\_\_

PLEASE INDICATE WHETHER YOU HAVE COMPLETED

HEALTH CARE LAW     YES     NO     IN PROGRESS

ADMINISTRATIVE LAW     YES     NO     IN PROGRESS

LEGAL PROFESSION     YES     NO     IN PROGRESS

ARE YOU CURRENTLY PERSUING A CONCENTRATION IN HEALTH LAW STUDIES?     YES     NO

ARE YOU A DUAL DEGREE STUDENT?     YES     NO

IF YES, WHAT IS YOUR DUAL DEGREE PROGRAM? \_\_\_\_\_

ARE YOU CURRENTLY SERVING ON A JOURNAL?     YES     NO

IF YES, HAVE YOU DISCUSSED WITH YOUR EIC HOW YOU WILL MANAGE YOUR JOURNAL RESPONSIBILITIES DURING THE SPRING SEMESTER IF SELECTED? PLEASE EXPLAIN.

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**PART TWO**

Submission of this application indicates that you are interested in any or all of the agency placements involved in the Health Law Semester in Washington D.C. Those agency placements are

- U.S. Department of Health and Human Services, Office of Counsel to the Inspector General
- U.S. Department of Health and Human Services, Office of General Counsel
- U.S. Department of Health and Human Services, Public Health Division
- U.S. Department of Health and Human Services, Departmental Appeals Board
- U.S. Department of Veterans Affairs, Office of General Counsel and Office of Risk Management
- U.S. Department of Justice, Antitrust Division
- Federal Trade Commission, Bureau of Competition, Health Care Division

If you have an express placement preference, please use the space below to indicate and explain your preference.

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**PART THREE**

I authorize the Center for Health Law Studies to disclose my application materials (as listed below), including my unofficial Banner transcript, to the attorney placement supervisors, hiring committees, or other agency representatives involved in the Health Law Semester in Washington D.C. selection process.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**PART FOUR**

Please submit the following APPLICATION MATERIALS to Amy Sanders, Center for Health Law Studies, via email [amy.sanders@slu.edu](mailto:amy.sanders@slu.edu) or by hand delivery to Room 942 by September 12, 2017 at 5pm.

- COVER LETTERS\*
- RESUME
- UNOFFICIAL BANNER TRANSCRIPT
- 5 PAGE WRITING SAMPLE
- THIS APPLICATION FORM

\*Please note that after application is submitted you may be asked to write cover letters to one or more agencies in particular. You may also choose to submit with this application cover letters written to the agencies in which you have a particular interest or believe your skills to be best suited. This is in addition to the general cover letter that indicates your interest in the program including personal, academic, and professional strengths that may be desirable to any of the agencies.