

SAINT LOUIS UNIVERSITY



**BACCALAUREATE
MASS**

MAY 19, 2022

A.M.D.G.

AD MAJOREM DEI GLORIAM

For the greater glory of God (Motto of the Society of Jesus)

PATIENT TRUST

Above all, trust in the slow work of God.
 We are quite naturally impatient in everything
 to reach the end without delay.
 We should like to skip the intermediate stages.
 We are impatient of being on the way to something
 unknown, something new.
 And yet it is the law of all progress
 that it is made by passing through
 some stages of instability —
 and that it may take a very long time.

And so I think it is with you;
 your ideas mature gradually — let them grow,
 let them shape themselves, without undue haste.
 Don't try to force them on,
 as though you could be today what time
 (that is to say, grace and circumstances
 acting on your own good will)
 will make of you tomorrow.

Only God could say what this new spirit
 gradually forming within you will be.
 Give Our Lord the benefit of believing
 that his hand is leading you,
 and accept the anxiety of feeling yourself
 in suspense and incomplete.

— **Pierre Teilhard de Chardin, S.J.**
 excerpted from *Hearts on Fire*

PRELUDE *Sweet Redeemer*
I Send You Out

WELCOME

GATHERING SONG *Send Down the Fire*

INTRODUCTORY RITES

Please stand.

Refrain

Send down the fire of your jus - tice,
 Send down the rains of your love; Come,
 send down the Spir - it, breathe life in your peo - ple, and
 we shall be peo - ple of God.

Verses

1. Call us to be your com - pas - sion,
 2. Call us to learn of your mer - cy,
 3. Call us to an - swer op - pres - sion,
 4. Call us to wit - ness your King - dom,

Teach us the song of your love; Give us
 Teach us the way of your peace; Give us
 Teach us the fire of your truth; Give us
 Give us the pres - ence of Christ; May your

hearts that sing, Give us deeds that ring, Make us
 hearts that feel, Give us hands that heal, Make us
 right - eous souls, 'Til your jus - tice rolls, Make us
 ho - ly light Keep us shin - ing bright, Ev - er

D.C.

ring with the song of your love.
 walk in the way of your peace.
 burn with the fire of your truth.
 shine with the pres - ence of Christ.

Text: Marty Haugen, b.1950
 Tune: Marty Haugen, b.1950
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LITURGY OF THE WORD

Please be seated after the Collect.

SPRINKLING RITE *Come to the Water*

1. O let all who thirst, let them come to the
 2. And let all who seek, let them come to the
 3. And let all who toil, let them come to the
 4. And let all the poor, let them come to the

1. wa - ter. And let all who have noth-ing,
 2. wa - ter. And let all who have noth-ing,
 3. wa - ter. And let all who are wea - ry,
 4. wa - ter. Bring the ones who are lad - en,

1. let them come to the Lord: with-out
 2. let them come to the Lord: with-out
 3. let them come to the Lord: all who
 4. bring them all to the Lord: bring the

1. mon-ey, with-out price. Why should you pay the
 2. mon-ey, with-out strife. Why should you spend your
 3. la - bor, with-out rest. How can your soul find
 4. chil-dren with-out might. Eas - y the load and

1. price, ex-cept for the Lord?
 2. life, ex-cept for the Lord?
 3. rest, ex-cept for the Lord?
 4. light: y come to the Lord.

Text: Isaiah 55:1,2; Matthew 11:28-30. Text and music © 1978, John B. Foley, S.J. and New Dawn Music. Published by OCP Publications. All rights reserved.

COLLECT

FIRST READING *Wisdom 6:7-21*

RESPONSORIAL PSALM *Psalms 63: My Soul Is Thirsting*

My soul is thirst - ing for you, O Lord, thirst -
 *As morn - ing breaks I ___ look to you; be

- ing for you, my God. My soul is thirst -
 my ___ strength this day. As morn - ing breaks

- ing for you, O Lord, thirst - ing for you, my God,
 I ___ look to you; be my ___ strength this day,

thirst - ing for you, my God.
 be my ___ strength this day.

Text: Psalm 63:2, 5-9. Refrain text © 1969, 1981, ICEL. Alternate refrain text © 1974, ICEL. All rights reserved. Used with permission. Music and verses text © 1997, 1998, Steve Angrisano. Published by OCP. All rights reserved.

SECOND READING *Philippians 4:1-9*

GOSPEL ACCLAMATION *Alleluia! Give the Glory - Mass of Glory*

Please stand.

*Refrain: All
 Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Give the glo - ry

1
 and the hon - or to the Lord!

2
 and the hon - or to the Lord!

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GOSPEL *John 15:1-17*

HOMILY Rev. Matthew Baugh, S.J.

Director, Catholic Studies Center

Please be seated.

PRAYER OF THE FAITHFUL Response: *Lord, hear our prayer.*

Please stand.

PREPARATION OF THE TABLE *The Summons*

1. Will you come and fol - low me if I but
 2. Will you leave your - self be - hind if I but
 3. Will you let the blind - ed see if I but
 4. Will you love the "you" you hide if I but
 5. Lord, your sum - mons ech - oes true when you but

call your name? Will you go where you don't know and
 call your name? Will you care for cruel and kind and
 call your name? Will you set the pris - 'ners free and
 call your name? Will you quell the fear in - side and
 call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown,
 nev - er be the same? Will you risk the hos - tile stare
 nev - er be the same? Will you kiss the lep - er clean,
 nev - er be the same? Will you use the faith you've found
 nev - er be the same. In your com - pa - ny I'll go

LITURGY OF THE EUCHARIST

Please be seated.

Continued on next page.

Continued from previous page.

will you let my name be known, will you
 should your life at-tract or scare? Will you
 and do such as this un-seen, and ad-
 to re-shape the world a-round, through my
 where your love and foot-steps show. Thus I'll

let my life be grown in you and you in me?
 let me an-swer prayer in you and you in me?
 mit to what I mean in you and you in me?
 sight and touch and sound in you and you in me?
 move and live and grow in you and you in me.

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Please stand after the Preparation of the Table.

HOLY, HOLY *Mass of New Life*

Sanctus

Ho - ly Ho - ly Ho - ly Lord, God of
 hosts. Hea - ven and earth are full of your
 glo - ry, Ho - sa - - na in the hi - gh - est.
 Bles - sed is he who comes in the name of the Lord. Ho -
 sa - - na, Ho - sa - na in the hi - gh - est.

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Please kneel after the Holy, Holy.

MEMORIAL ACCLAMATION *Mass of New Life*

Mystery of Faith

C: Save us, Sa-vior of the world, for by your
 cross and res-sur-rec-tion you have set us free.

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GREAT AMEN *Mass of New Life*

Amen

A - men, A - - men,
 A - A - - - men.

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LORD'S PRAYER

Please stand.

SIGN OF PEACE

LAMB OF GOD *Mass of New Life*

Lamb of God by Tom Conry
 arr. Sean P. Dineen

Peace I leave with you, my friends, my
 friends, and I will be with you 'til the end.
 Lamb of God, You take a-way the sin of the
 world have mer-cy on us. world. Grant us peace.

Please kneel after the Lamb of God.

RECEPTION OF HOLY COMMUNION

For Catholic Christians, the reception of Holy Communion is a significant sign of the Church's unity in faith, life and worship. While people of all faith traditions are welcome to the celebration of the Eucharist, Communion may only be received by Catholics in union with the Church.

Those not receiving Holy Communion are encouraged to come forward with arms crossed over the chest to receive a blessing.

COMMUNION SONG *O Taste and See*

Please be seated.

Refrain

O taste, taste and see the
 good-ness of God, the bless-ings of God.

Verses

1. I will sing God's praises all the days that I shall live.
 My soul will glory in my God, the lowly will hear and be glad.
 O glorify God's name with me, together let us rejoice.
2. For God has heard my anguished cries, and delivered me from all my foes.
 O look to God that you might shine, your faces be radiant with joy.
3. When the poor cry out, God hears and saves them,
 rescues them from their distress.
 God's angel watches near to those who look to their God to save them.
4. O taste and see that God is good, how happy the ones who find refuge.
 The mighty shall grow weak and hungry, those who seek God lack nothing.
5. Come, my children, hear me, I will teach you the fear of God.
 Come, all of you who thirst for life and seek joy in all of your days.
6. For God is close to the brokenhearted, near to those crushed in spirit.
 The hand of God redeems your life, a refuge for all those who seek.

Text: Psalm 34:2-4, 5-6, 7-8, 9, 11, 12-13, 19; Marty Haugen, b.1950
 Tune: Marty Haugen, b.1950
 © 1993, GIA Publications, Inc.

COMMUNION SONG *Open the Eyes of My Heart***(REFRAIN)**

Open the eyes of my heart Lord
 Open the eyes of my heart
 I want to see You
 I want to see You

(BRIDGE)

Holy holy holy
 Holy holy holy
 Holy holy holy
 I want to see You

(VERSE)

To see You high and lifted up
 Shining in the light of Your glory
 Pour out Your power and love
 As we sing holy holy

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COMMUNION MEDITATION *Take, Lord, Receive***(VERSE 1)**

Take, Lord, receive all my liberty,
 my memory, understanding, my entire will.

REFRAIN: All

Give me on - ly your love and your grace: that's e -
 nough for me. Your love and your grace are e -
 nough for me.

(VERSE 2)

Take, Lord, receive all I have and possess.
 You have given all to me; now I return it.

(VERSE 3)

Take, Lord, receive all is yours now;
 dispose of it wholly according to your will

(TO REFRAIN)**(TO REFRAIN)**

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PRAYER AFTER COMMUNION**BLESSING OF THE GRADUATES****FINAL BLESSING** Rev. David J. Suwalsky, S.J.

Vice President, Mission and Identity

SENDING SONG *Canticle of the Turning*

Please stand.

Verses

1. My soul cries out with a joy - ful shout that the
 2. Though I am small, my God, my all, you
 3. From the halls of power to the for - tress tower, not a
 4. Though the na - tions rage from age to age, we re -

God of my heart is great, And my spir - it sings of the
 work great things in me, And your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -

won - drous things that you bring to the ones who
 depths of the past to the end of the age to
 jus - tice tears ev - 'ry ty - rant from his
 liv - er us from the con - quer - or's crush - ing

wait. You fixed your sight on your ser - vant's plight, and my
 be. Your ver - y name puts the proud to shame, and to
 throne. The hun - gry poor shall weep no more, for the
 grasp. This sav - ing word that our fore - bears heard is the

weak - ness you did not spurn, So from east to west shall my
 those who would for you yearn, You will show your might, put the
 food they can nev - er earn; There are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, 'Til the spear and rod can be

name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.

Refrain

My heart shall sing of the day you bring. Let the

fires of your jus - tice burn. Wipe a - way all tears, for the

dawn draws near, and the world is a - bout to turn!

Text: Luke 1:46-58; Rory Cooney, b. 1952, © 1990, GIA Publications, Inc.
 Tune: STAR OF THE COUNTY DOWN; Irish traditional; arr. by Rory Cooney, b. 1952

POSTLUDE *Love Has Come***CONCLUDING RITES**

Please be seated.

Please stand.

Please stand.

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Director, Catholic Studies Center

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College for Public Health and Social Justice*

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*Friend of the Graduates
College of Arts and Sciences*

Dr. Carol Beckel
*Director of Clinical Education
and Associate Professor
Physical Therapy and Athletic Training
Doisy College of Health Sciences*

THE FIRST PRINCIPLE AND FOUNDATION

The goal of our life is to live with God forever.

God, who loves us, gave us life.

Our own response of love allows God's life
to flow into us without limit.

All the things in this world are gifts of God,
presented to us so that we can know God more
easily and make a return of love more readily.

As a result, we appreciate and use all these gifts of God
insofar as they help us develop as loving persons.

But if any of these gifts become the center of our lives, they
displace God and so hinder our growth toward our goal.

In everyday life, then, we must hold ourselves in balance
before all of these created gifts insofar as we have a
choice and are not bound by some obligation.

We should not fix our desires on health or sickness, wealth
or poverty, success or failure, a long life or short one.

For everything has the potential of calling forth
in us a deeper response to our life in God.

Our only desire and our one choice should be this: I want and
I choose what better leads to God's deepening his life in me.

— **St. Ignatius of Loyola, S.J., founder of the Society of Jesus**
from *A Contemporary Reading of the Spiritual Exercises*
by David L. Fleming, S.J.

THANK YOU

Thank you to the faculty, staff and students who served in the choir,
as ministers of the liturgy and all who have offered their time
and gifts in service of this worshipping community.

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