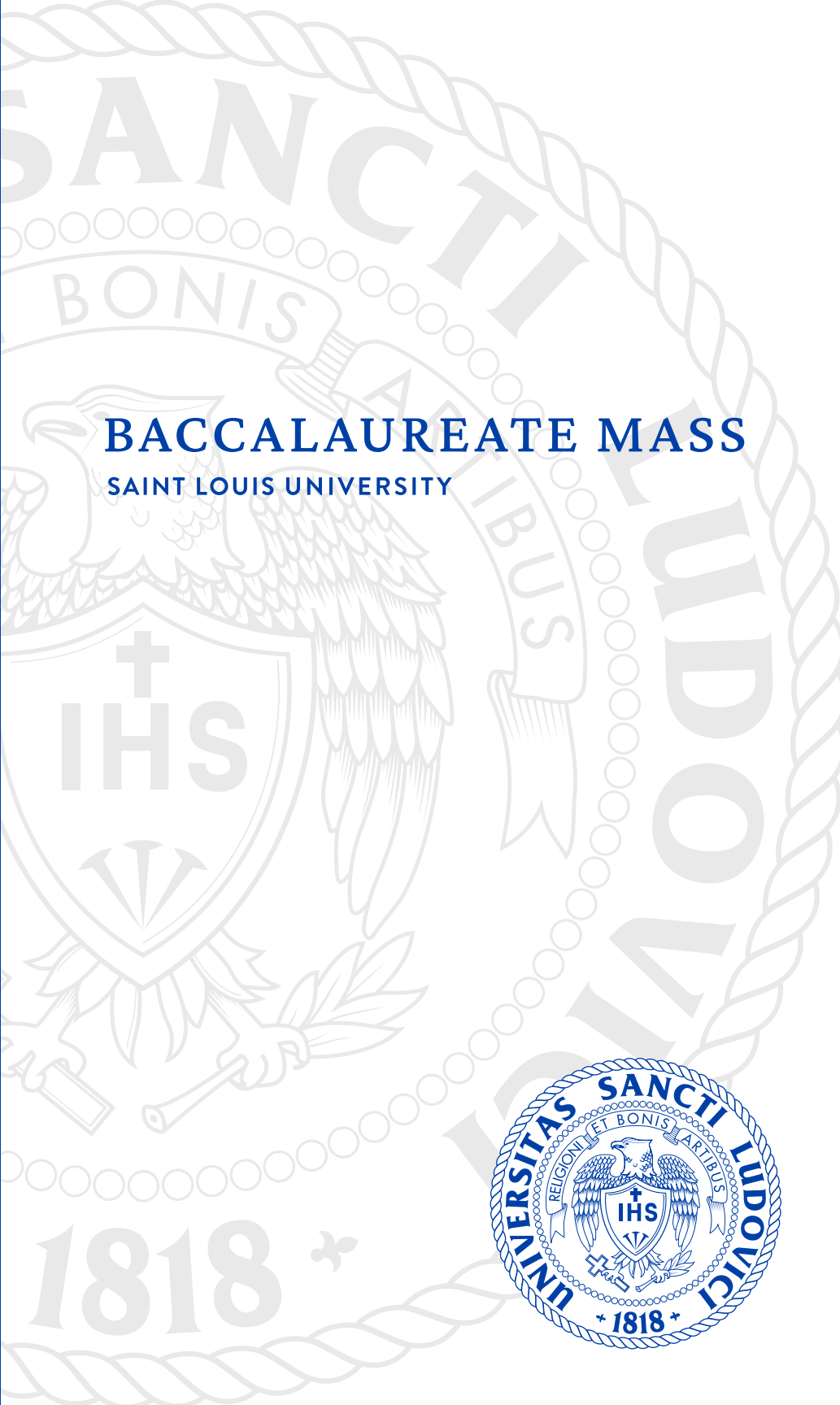


MAY 18, 2023

BACCALAUREATE MASS
SAINT LOUIS UNIVERSITY



1818 *



A.M.D.G.

AD MAJOREM DEI GLORIAM

For the greater glory of God (Motto of the Society of Jesus)

PATIENT TRUST

Above all, trust in the slow work of God.
We are quite naturally impatient in everything
to reach the end without delay.
We should like to skip the intermediate stages.
We are impatient of being on the way to something
unknown, something new.
And yet it is the law of all progress
that it is made by passing through
some stages of instability —
and that it may take a very long time.

And so I think it is with you;
your ideas mature gradually — let them grow,
let them shape themselves, without undue haste.
Don't try to force them on,
as though you could be today what time
(that is to say, grace and circumstances
acting on your own good will)
will make of you tomorrow.

Only God could say what this new spirit
gradually forming within you will be.
Give Our Lord the benefit of believing
that his hand is leading you,
and accept the anxiety of feeling yourself
in suspense and incomplete.

— **Pierre Teilhard de Chardin, S.J.**
excerpted from *Hearts on Fire*

PRELUDE *How Beautiful
Sweet Redeemer*

WELCOME

UNIVERSITY PROCESSION *O God Beyond All Praising*

GATHERING SONG *Table of Plenty*

Dan Schutte

Refrain

Come to the feast of heav-en and earth! Come to the ta-
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

Verses

1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; ☩ come to
3. My bread will ev - er sus-tain you through days of
4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and
2. drink with - out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and

to Refrain
1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har - vest, will send my rain on the soil.

© 1992, OCP. All rights reserved.

INTRODUCTORY RITES

Please stand.

SPRINKLING RITE *I Send You Out*

REFRAIN

I send you out — on a
mis-sion of love. I send you out — on a
mis-sion of love. I send you out — on a
mis-sion of love, and know that I am with —
— you al - ways un-til the end of the world.

GLORIA

Glorify to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Please be seated after the Collect.

COLLECT

LITURGY OF
THE WORD

FIRST READING *Wisdom 6:7-21*

RESPONSORIAL PSALM *Psalm 117: Go Out, Go Out*

Refrain
Go out, go out to all the world and tell the
Good News, tell the Good, Good News! Go out, go
out to all the world and tell the Good News,
1, 4 tell the Good, Good News! 2, 3 tell the Good, Good News. to Verses
Final
tell the Good News, tell the Good, Good News.

Text: Based on Psalm 117:1-2. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music and verses text © 2009, Curtis Stephan. Published by OCP. All rights reserved.

SECOND READING *1 Corinthians 12:4-13*

GOSPEL ACCLAMATION *Alleluia! Give the Glory - Mass of Glory*

Please stand.

*Refrain: All

Al-le - lu - ia! Al-le - lu - ia!

Al-le - lu - ia! Give the glo - ry

1 and the hon - or to the Lord!

2 and the hon - or to the Lord!

© 1991, Ken Canedo and Bob Hurd. Published by OCP Publications. All rights reserved.

GOSPEL *John 17:11-19*

HOMILY Rev. Mike May, S.J.
Associate Professor of Mathematics

Please be seated.

PRAYER OF THE FAITHFUL Response: *Lord, hear our prayer.*

Please stand.

PREPARATION OF THE TABLE *The Breastplate of St. Patrick*

LITURGY OF THE EUCHARIST

Please be seated.

Verses

1. I bind my-self to the pow - er of heav - en.
2. I bind my-self to the guid - ance of an - gels.

1. I bind my-self to the light of the sun, the
2. I bind my-self to the love of the Lamb, for

1. bright - ness of the moon, the deep - ness of the sea;
2. he a - lone is peace and he a - lone is light.

1. I bind my-self to the pow - er of Christ.
2. I bind my-self to the guid - ance of Christ.

Refrain

Christ with me and be-fore me; Christ be-hind me and with-in me;

Christ to the right of me and to the left of me; Christ a - bove me

Continued on next page.

Continued from previous page.

and be-neath me: I bind my-self to the vir-tue of Christ.

1 3 to Verse 2 2 to Bridge Final
I bind my-self

to the vir-tue of Christ.

Bridge
In the eyes of all who see me, in the ears of all who
hear me, in the hearts of those who know me: O
God, up-hold me.

to Refrain
Up-hold me, Lord.

Please stand after the
Preparation of the Table.

HOLY, HOLY *Mass of New Life*

Sanctus

Ho - ly Ho - ly Ho - ly Lord, God of
hosts. Hea - ven and earth are full of your
glo - ry, Ho - sa - - na in the hi-gh - est.
Bles - sed is he who comes in the name of the Lord. Ho -
sa - - na, Ho - sa - na in the hi-gh - est.

Please kneel after the Holy, Holy.

Copyright 2012, all rights reserved. Sean P. Dineen.

MEMORIAL ACCLAMATION *Mass of New Life*

Mystery of Faith



C: Save us, Sa- vior of the world, for by your
cross and res- sur - rec - tion you have set us free.

Copyright 2012, all rights reserved. Sean P. Dineen.

GREAT AMEN *Mass of New Life*

Amen



A - men, A - - men,
A - - A - - - men.

Copyright 1998, all right reserved. Sean P. Dineen.

LORD'S PRAYER

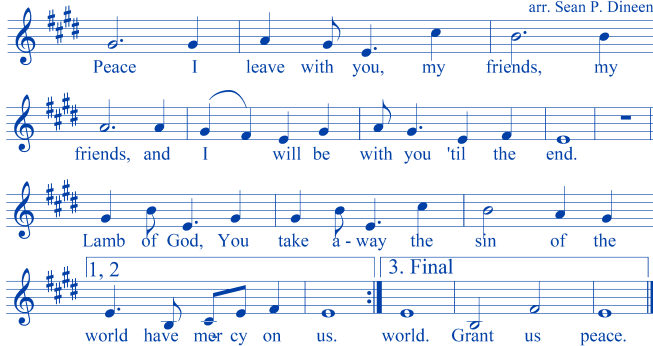
Please stand.

SIGN OF PEACE

LAMB OF GOD *Mass of New Life*

Lamb of God

by Tom Conry
arr. Sean P. Dineen



Peace I leave with you, my friends, my
friends, and I will be with you 'til the end.
Lamb of God, You take a - way the sin of the
world have mer cy on us. world. Grant us peace.

*Please kneel after
the Lamb of God.*

RECEPTION OF HOLY COMMUNION

For Catholic Christians, the reception of Holy Communion is a significant sign of the Church's unity in faith, life, and worship. While people of all faith traditions are welcome to the celebration of the Eucharist, Communion may only be received by Catholics in union with the Church.

Those not receiving Holy Communion are encouraged to come forward with arms crossed over the chest to receive a blessing.

COMMUNION SONG *In Christ Alone*

(♩ = ca. 60)
Capo 1: (D) Eb (G) Ab (D) Eb (G) Ab (A) Bb (D/F#) Eb/G

1. In Christ a - lone my hope is found, he is my
2. In Christ a - lone, who took on flesh, full - ness of
3. There in the ground his bod - y lay, light of the
4. No guilt in life, no fear in death, this is the

(G) (D/F#) (Em7) (G/A) (D) (G) (D) (G)
Ab Eb/G Fm7 Ab/Bb Eb Ab Eb Ab

1. light, my strength, — my song; this cor - ner - stone, this sol - id
2. God in help - less babe! This gift of love and high - teous -
3. world, by dark - ness slain; then, burst - ing forth in glo - rious
4. pow'r of Christ — in me; from life's first cry to fi - nal

(A) (D/F#) (G) (D/F#) (Em7) (G/A) (D) (D/F#)
Bb Eb/G Ab Eb/G Fm7 Ab/Bb Eb Eb/G

1. ground, firm through the fier - est drought — and storm. What heights of
2. ness, scorned by the ones he came — to save. Till on that
3. day, up from the grave he rose — a - gain! And as he
4. breath, Je - sus com - mands my des - ti - ny. No pow'r of

(G) (D/F#) (Asus4) (A) (D/F#) (G) (Bm7)
Ab Eb/G Bbsus4 Bb Eb/G Ab Cm7

1. love, what depths of peace, when fears are stilled, when striv - ings
2. cross as Je - sus died, the wrath of God was sat - is -
3. stands in vic - to - ry, sin's curse has lost its grip on
4. hell, no scheme of man, can ev - er pluck me from his

(Asus4) (A) (G) (D) (G) (A) (D/F#)
Bbsus4 Bb Ab Eb Ab Bb Eb/G

1. cease. My com - fort - er, my all in all, here in the
2. fied. For ev - ery sin on him was laid; here in the
3. me; for I am his and he is mine, here in the
4. hand; till he re - turns or calls me home, here in the

(G) (D/F#) (Em7) (G/A) 1-3 Final
Ab Eb/G Fm7 Ab/Bb Eb (D) (D) (Dsus4) (D)
Eb Ab/Eb D.C. Eb Eb/sus4 Eb

1. love of Christ — I stand.
2. death of Christ — I live.
3. pre - cious blood — of Christ.
4. pow'r of Christ — I'll stand!

Text and music: Keith Getty and Stuart Townend, © 2001, Thankyou Music (PRS). All rights reserved.
Administered at CapitolCMGPublishing.com. Used with permission.

COMMUNION SONG *Better Is One Day*

How lovely is Your dwelling place
O Lord Almighty
For my soul longs and even faints for You
For here my heart is satisfied
Within Your presence
I sing beneath the shadow of Your wings

(REFRAIN)

Better is one day in Your courts
Better is one day in Your house
Better is one day in Your courts
Than thousands elsewhere

One thing I ask and I would seek
To see Your beauty
To find You in the place
Your glory dwells

(REFRAIN)**(BRIDGE)**

My heart and flesh cry out for You
The living God
Your Spirit's water for my soul
I've tasted and I've seen
Come once again to me
I will draw near to You
I will draw near to You

(ENDING)

Better is one day better is one day
Better is one day than a thousand elsewhere
Better is one day better is one day
Better is one day than a thousand elsewhere

COMMUNION MEDITATION *Open the Eyes of My Heart*

*Sung by the Saint Louis
University Campus Ministry
Mass Choir*

PRAYER AFTER COMMUNION

Please stand.

BLESSING OF THE GRADUATES

**CONCLUDING
RITES**

Please be seated.

FINAL BLESSING Rev. David J. Suwalsky, S.J.
Vice President, Mission and Identity

Please stand.

SENDING SONG *A Rightful Place*

Please stand.

Refrain



Let us live our lives so that all might see that our
hearts are rest - less till they rest in thee. Let us
build your king - dom in truth and grace so that
all might know they have a right - ful place.

Verses

1. ¶ Beau - ty ev - er an - cient and new,
2. To gath - er in your pres - ence we came

1. break - ing through our deaf - ness so we hear you.
2. to be one in spir - it, in truth and name;

1. Shat - ter - ing the dark - ness of night, a new dawn is ris -
2. strength - ened by the bod - y of Christ, ¶ tak - ing up the

1. - ing to bring your light to all the world.
2. call now to share your light with all the world.

Refrain and Verse 1 based on *Confessions*, St. Augustine of Hippo, ca. 400.
Text and music © 2012, Steve Angrisano. Published by Spirit & Song®, a division of OCP. All rights reserved.

POSTLUDE *Love Has Come*

MINISTERS OF THE LITURGY

PRESIDER

Rev. David J. Suwalsky, S.J.
Vice President, Mission and Identity

HOMILIST

Rev. Mike May, S.J.
Associate Professor of Mathematics

LITURGY COORDINATOR

Julia K. Erdlen, MDiv.
Department of Campus Ministry

CHOIR DIRECTOR

Sally Iocca
Department of Campus Ministry

GRADUATE CAMPUS

MINISTRY INTERN

Ashley M. Richard
*College for Public Health
and Social Justice*

SENIOR CAMPUS

MINISTRY INTERN

Kaylee L. Gutzke
*College for Public Health
and Social Justice*

LITURGICAL MINISTERS,

LITURGY AND MUSIC

Reynaldo Belfort-Pierrilus, S.J.
College of Philosophy and Letters

Ellie Cesarz

Doisy College of Health Sciences

Serina Daniels

Doisy College of Health Sciences

Sarah M. Erickson

College of Arts and Sciences

Lauren Fox

College of Arts and Sciences

Grace Hubler

Valentine School of Nursing

Kaitlyn Lampe

College of Arts and Sciences

Mia L. McGrath

Chaifetz School of Business

Chris Moll

School of Science and Engineering

Regan M. Orr

College of Arts and Sciences

Stephen C. Rashford

Chaifetz School of Business

Kaeli Ross

Valentine School of Nursing

Rhett Schlabach

College of Arts and Sciences

BLESSINGS OF

THE GRADUATES

Rhonda Erickson

Mother of Sarah Erickson

Grace Almgren

*Friend of the Graduates
School of Science and Engineering*

Ellen K. Barnidge, Ph.D., M.P.H.

*Dean, College for Public Health
and Social Justice
Associate Professor of Behavioral
Science and Health Education*

THE FIRST PRINCIPLE AND FOUNDATION

The goal of our life is to live with God forever.

God, who loves us, gave us life.

Our own response of love allows God's life
to flow into us without limit.

All the things in this world are gifts of God,
presented to us so that we can know God more
easily and make a return of love more readily.

As a result, we appreciate and use all these gifts of God
insofar as they help us develop as loving persons.

But if any of these gifts become the center of our lives, they
displace God and so hinder our growth toward our goal.

In everyday life, then, we must hold ourselves in balance
before all of these created gifts insofar as we have a
choice and are not bound by some obligation.

We should not fix our desires on health or sickness, wealth
or poverty, success or failure, a long life or short one.

For everything has the potential of calling forth
in us a deeper response to our life in God.

Our only desire and our one choice should be this: I want and
I choose what better leads to God's deepening his life in me.

— **St. Ignatius of Loyola, S.J., founder of the Society of Jesus**
from *A Contemporary Reading of the Spiritual Exercises*
by David L. Fleming, S.J.

THANK YOU

Thank you to the faculty, staff and students who served in the choir,
as ministers of the liturgy and all who have offered their time
and gifts in service of this worshipping community.

All music in this program reprinted with permission of the following publishers.
Copyright © by composer and ONELICENSE, Inc. Chicago. Reprinted under license no. A-724039. All rights reserved.
Christian Copyright Licensing, Inc. (CCLI), Portland, Oregon 97230. Reprinted under license #2013202. All rights reserved.



**SAINT LOUIS
UNIVERSITY™**

— EST. 1818 —