



20

BACCALAUREATE
MASS

21

MAY 16

A.M.D.G.

AD MAJOREM DEI GLORIAM

For the greater glory of God (Motto of the Society of Jesus)

PATIENT TRUST

Above all, trust in the slow work of God.
We are quite naturally impatient in everything
to reach the end without delay.
We should like to skip the intermediate stages.
We are impatient of being on the way to something
unknown, something new.
And yet it is the law of all progress
that it is made by passing through
some stages of instability —
and that it may take a very long time.

And so I think it is with you;
your ideas mature gradually — let them grow,
let them shape themselves, without undue haste.
Don't try to force them on,
as though you could be today what time
(that is to say, grace and circumstances
acting on your own good will)
will make of you tomorrow.

Only God could say what this new spirit
gradually forming within you will be.
Give Our Lord the benefit of believing
that his hand is leading you,
and accept the anxiety of feeling yourself
in suspense and incomplete.

— **Pierre Teilhard de Chardin, S.J.**
excerpted from *Hearts on Fire*

PRELUDE *Set Me as a Seal*
How Can I Keep from Singing?

WELCOME

GATHERING SONG *Gather Your People*

Refrain

Gath - er your peo - ple, O Lord. Gath - er your
peo - ple, O Lord. One bread, one bod - y, one
spir - it of love. Gath - er your peo - ple, O Lord.

Verses

1. Draw us forth to the ta - ble of life:
2. We are parts of the bod - y of Christ,
3. No more harm on the moun - tain of God;
4. Wash us, Lord, in the wa - ters of life;

1. broth - ers and sis - ters, each of us called to
2. need - ing each oth - er, each of the gifts the
3. swords in - to plow - shares. Free us, O Lord, from
4. wa - ters of mer - cy, wa - ters of hope that

2 to Refrain

1. walk in your light.
2. Spir - it pro - vides.
3. hard - ness of heart.
4. flow from your side.

Text: Based on 1 Corinthians 12; Isaiah 2:3-4, 11:9. Text and music © 1991, Bob Hurd.
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INTRODUCTORY RITES

Please stand.

GLORIA *Spoken.*

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

PENITENTIAL ACT

COLLECT

INTRODUCTORY RITES

*Please be seated
after the Collect,*

FIRST READING Acts 1:1-11

RESPONSORIAL PSALM Psalm 118: *This Is the Day the Lord Has Made*

Refrain



This is the day the Lord has made; let us re-joyce and be glad.



This is the day the Lord has made; let us re-joyce and be glad.

Text: Psalm 118, refrain trans. © 1969, ICEL; verses © Confraternity of Christian Doctrine, alt.
Music: Michael Joncas, b.1951, © 1981, 1982, Jan Michael Joncas Trust. Published by OCP Publications.

SECOND READING Ephesians 4:1-13

Please stand.

GOSPEL ACCLAMATION Alleluia! Give the Glory - Mass of Glory



Al - le - lu - ia!

Al - le - lu - ia!



Al - le - lu -

Give the glo - ry



and the hon - or

to the Lord!



and the hon - or

to the Lord!

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GOSPEL Mark 16:15-20

Please be seated.

HOMILY Rev. Michael D. Rozier, S.J.

Assistant Professor, Health Management & Policy

Please stand.

PRAYER OF THE FAITHFUL Response: *Lord, hear our prayer.*

PREPARATION OF THE TABLE *Come to the Water*

LITURGY OF THE EUCHARIST

Please be seated.

1. O let all who thirst, let them come to the
2. And let all who seek, let them come to the
3. And let all who toil, let them come to the
4. And let all the poor, let them come to the

1. wa - ter. And let all who have noth-ing,
2. wa - ter. And let all who have noth-ing,
3. wa - ter. And let all who are wea - ry,
4. wa - ter. Bring the ones who are lad - en,

1. let them come to the Lord: with-out
2. let them come to the Lord: with-out
3. let them come to the Lord: all who
4. bring them all to the Lord: bring the

1. mon-ey, with-out price. Why should you pay the
2. mon-ey, with-out strife. Why should you spend your
3. la - bor, with-out rest. How can your soul find
4. chil-dren with-out might. Eas - y the load and

1. price, ex-cept for the Lord?
2. life, ex-cept for the Lord?
3. rest, ex-cept for the Lord?
4. light: ¶ come to the Lord.

Text: Isaiah 55:1,2; Matthew 11:28-30. Text and music © 1978, John B. Foley, S.J. and New Dawn Music. Published by OCP Publications. All rights reserved.

Please stand after the Preparation of the Table.

HOLY, HOLY *Mass of New Life*

Sanctus

Ho - ly Ho - ly Ho - ly Lord, God of
hosts. Hea - ven and earth are full of your
glo - ry, Ho - sa - - na in the hi - gh - est.
Bles - sed is he who comes in the name of the Lord. Ho -
sa - - na, Ho - sa - - na in the hi - gh - est.

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Please kneel after the Holy, Holy.

MEMORIAL ACCLAMATION *Mass of New Life*

Mystery of Faith

C: Save us, Sa- vior of the world, for by your
cross and res - sur - rec - tion you have set us free.

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GREAT AMEN *Mass of New Life*

Amen

A - - - men, A - - - men,
A - - - A - - - - men.

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Please stand.

LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD *Mass of New Life*

Lamb of God

by Tom Conry
arr. Sean P. Dineen

Peace I leave with you, my friends, my
friends, and I will be with you 'til the end.
Lamb of God, You take a - way the sin of the
world have mer cy on us. world. Grant us peace.

1, 2 | 3. Final

*Please kneel after
the Lamb of God.*

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RECEPTION OF HOLY COMMUNION

For Catholic Christians, the reception of Holy Communion is a significant sign of the Church's unity in faith, life and worship. While people of all faith traditions are welcome to the celebration of the Eucharist, Communion may only be received by Catholics in union with the Church.

Those not receiving Holy Communion are encouraged to come forward with arms crossed over the chest to receive a blessing.

COMMUNION SONG *In Christ Alone*

♩ = ca. 60
Capo 1:

1. In Christ a - lone my hope is found, he is my
 2. In Christ a - lone, who took on flesh, full - ness of
 3. There in the ground his bod - y lay, light of the
 4. No guilt in life, no fear in death, this is the

1. light, my strength, my song; this cor - ner - stone, this sol - id
 2. God in help - less babe! This gift of love and righ - teous -
 3. world, by dark - ness slain; then, burst - ing forth in glo - rious -
 4. pow'r of Christ in me; from life's first cry to fi - nal

1. ground, firm through the fier - est drought and storm. What heights of
 2. ness, scored by the ones he came to save. Till on that
 3. day, up from the grave he rose a - gain! And as he
 4. breath, Je - sus com - mands my des - ti - ny. No pow'r of

1. love, what depths of peace, when fears are stilled, when striv - ings -
 2. cross as Je - sus died, the wrath of God was sat - is -
 3. stands in vic - to - ry, sin's curse has lost its grip on
 4. hell, no scheme of man, can ev - er pluck me from his

1. cease. My com - fort - er, my all in all, here in the
 2. fied. For ev - ery sin on him was laid; here in the
 3. me; for I am his and he is mine, bought with the
 4. hand; till he re - turns or calls me home, here in the

1. love of Christ I stand.
 2. death of Christ I live.
 3. pre - cious blood of Christ.
 4. pow'r of Christ I'll stand!

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Please be seated.

COMMUNION SONG *Better Is One Day*

How lovely is Your dwelling place
O Lord Almighty
For my soul longs and even faints for You
For here my heart is satisfied
Within Your presence
I sing beneath the shadow of Your wings

(REFRAIN)

Better is one day in Your courts
Better is one day in Your house
Better is one day in Your courts
Than thousands elsewhere

One thing I ask and I would seek
To see Your beauty
To find You in the place
Your glory dwells

(REFRAIN)

(BRIDGE)

My heart and flesh cry out for You
The living God
Your Spirit's water for my soul
I've tasted and I've seen

Come once again to me
I will draw near to You
I will draw near to You

(ENDING)

Better is one day better is one day
Better is one day than a thousand
elsewhere
Better is one day better is one day
Better is one day than a thousand
elsewhere

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Please stand.

PRAYER AFTER COMMUNION

CONCLUDING RITES

BLESSING OF THE GRADUATES

FINAL BLESSING Rev. David J. Suwalsky, S.J.
Vice President, Mission & Identity

SENDING SONG *Find Us Ready*

Please stand.

Refrain

Find us read-y, Lord, not stand-ing still.
 Find us work-ing and lov-ing and do-ing
 your will. Find us read-y, Lord, faith-ful in
 love, build-ing the king-dom that's
 here and a-bove, build-ing the
 king-dom of mer-cy and love.

Verses

1. We must wait for the Lord for we
 2. We must make straight the path, God's
 3. Lift-ing up those bowed down, we pre-
 1. know not the time. So here and to-day
 2. love re-vealed. With sin cast a-side,
 3. pare for our God. Re-joyce in the Lord,
 1. we gath-er and pray, dis-
 2. God's mer-cy a-live,
 3. for hope has been born in

to Refrain

1. cov-er-ing love in our midst.
 2. fear not for here is your God.
 3. hearts where our God finds a home.

Optional Final Ending: (Repeat as needed)

Brick by brick, stone by stone,
 find us work-ing and lov-ing and do-ing your
 will. Find us read-y, Lord, faith-ful in love.
 build-ing the king-dom that's here and a-bove.

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POSTLUDE *Blessed Be Your Name*

MINISTERS OF THE LITURGY

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Rev. David J. Suwalsky, S.J.
Vice President, Mission & Identity

HOMILIST

Rev. Michael D. Rozier, S.J.
*Assistant Professor,
Health Management & Policy*

LITURGY COORDINATOR

Erin L. F. Schmidt, MTS
Department of Campus Ministry

CHOIR DIRECTOR

Sally Iocca
Department of Campus Ministry

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Valentine School of Nursing

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College of Arts & Sciences

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College of Arts & Sciences

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College of Arts & Sciences

Claire E. Brennecke
School of Education

Evan Capelle
*Parks College of Engineering,
Aviation, & Technology*

Lauren B. Cardoza
Doisy College of Health Sciences

Samantha J. Carlowicz
*Parks College of Engineering,
Aviation, & Technology*

Gwendolyn A. Cataldo
School of Education

John S. Gerbic
Valentine School of Nursing

Amy Hennessy
Doisy College of Health Sciences

Ryan P. Jasper
*Parks College of Engineering,
Aviation, & Technology*

Angelique Kuenstler
College of Arts & Sciences

Sarah C. Maller
College of Arts & Sciences

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College of Arts & Sciences

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Michael N. Treviño
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BLESSING OF THE GRADUATES

Gregory Beabout, Ph.D.
*Father of Therese L. Beabout
College of Arts & Sciences*

Paul M. Gillam
*Friend of the Graduates
College of Arts & Sciences*

Susanne Chawszczewski, Ph.D.
Director, Department of Campus Ministry

THE FIRST PRINCIPLE AND FOUNDATION

The goal of our life is to live with God forever.

God, who loves us, gave us life.

Our own response of love allows God's life
to flow into us without limit.

All the things in this world are gifts of God,
presented to us so that we can know God more
easily and make a return of love more readily.

As a result, we appreciate and use all these gifts of God
insofar as they help us develop as loving persons.

But if any of these gifts become the center of our lives, they
displace God and so hinder our growth toward our goal.

In everyday life, then, we must hold ourselves in balance
before all of these created gifts insofar as we have a
choice and are not bound by some obligation.

We should not fix our desires on health or sickness, wealth
or poverty, success or failure, a long life or short one.

For everything has the potential of calling forth
in us a deeper response to our life in God.

Our only desire and our one choice should be this: I want and
I choose what better leads to God's deepening his life in me.

— **St. Ignatius of Loyola, S.J., founder of the Society of Jesus**
from *A Contemporary Reading of the Spiritual Exercises*
by David L. Fleming, S.J.

THANK YOU

Thank you to the faculty, staff and students who served in the choir,
as ministers of the liturgy and all who have offered their time
and gifts in service of this worshipping community.

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